

88831 BOOK 138

ASSIGNMENT

6490456

KNOW ALL MEN BY THESE PRESENTS:

THAT I, the undersigned, PAUL M. JONES, the Mortgages in the Kansas Mortgage dated April 8, 1964, executed by RIDGE HOUSE, INC., a Kansas corporation, and filed for record under date of April 14, 1964 in Book of Mortgages No. 137 at Page No. 195 in the Register of Deeds Office in ^{Douglas} ~~Wichita~~ County, Kansas, at ^{Lawrence} ~~Wichita~~, have for value received, sold, assigned, transferred, and set over the said Mortgage unto JOHN MANCOCK MUTUAL LIFE INSURANCE COMPANY having its principal office in Boston, Massachusetts and unto its successors and assigns, the real estate conveyed, and the promissory Note, debts and claims thereby secured, and covenants therein contained.

IN WITNESS WHEREOF, the said Mortgagee has hereunto set his hand this 18th day of June, 1964.

Paul M. Jones
Paul M. Jones

STATE OF MISSOURI)
County of Jackson) ss.

BE IT REMEMBERED, That on this 18th day of June, A.D. 1964, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came PAUL M. JONES, who is personally known to me to be the same person who executed the foregoing assignment of mortgage, and such person has duly acknowledged the execution of same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal the day and year last above written.



James B. Powell
Notary Public

Recorded August 4, 1964 at 2:50 P.M.

Harold G. Beck Register of Deeds