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Enc. Paid \$21.00

VA Form 26-6214 (Home Loan)
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Section 1815, Title 38, U.S.C.
Acceptable to Federal National
Mortgage Association.

KANSAS

88743 BOOK 138

MORTGAGE

THIS INDENTURE, Made this 16th day of July, 1964, by and between
WENDELL JESSE CLARK AND REVA LOUISE CLARK, Husband and Wife
of Douglas County, Kansas, Mortgagee, and

CITY-WIDE MORTGAGE COMPANY

under the laws of the State of Missouri, a corporation organized and existing
Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of
NINE THOUSAND TWO HUNDRED FIFTY AND Dollars (\$ 9,250.00), the receipt of which is hereby
acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and
assigns, forever, the following-described property, situated in the county of Douglas
State of Kansas, to wit:

Lot 1 in Block 2, in Town and Country Addition No. 3, an
Addition to the City of Lawrence, as shown on the recorded
Plat in Plate Book 5, Page 5, recorded the 7th day of
January, 1957, in Douglas County, Kansas.

The note herein described and secured hereby is given in full payment of the
purchase price of the above-described property.

Subject to all easements, restrictions and reservations, if any, now of record.

The borrowers agree that if the legal holder of the note described herein and
secured hereby should not become eligible to obtain a guaranty of not less than
\$ 5,550.00, under the Servicemen's Readjustment Act of 1944 and amendments, within
sixty days from date hereof, said legal holder may at its option, declare all sums
secured hereby immediately due and payable.

The borrowers covenant and agree that so long as this mortgage and the said note
secured hereby are insured under the provisions of the Servicemen's Readjustment
Act of 1944 as amended, he will not execute or file for record any instrument
which imposes a restriction upon the sale or occupancy of the mortgaged property
on the basis of race, color or creed. Upon any violation of this undertaking, the
legal holder of the note may, at its option, declare the unpaid balance of the debt
secured hereby immediately due and payable.

For Assignment of Mortgage See Book 138 Page 181