

STATE OF ~~MISSOURI~~ Kansas )  
COUNTY OF Johnson ) SS

On this 23rd day of July, 19 64, before me, the undersigned Notary Public, in and for said County and State, appeared Alan C. Fisher, to me personally known, who being by me duly sworn did say that he is the Commander, President of Dorsey Liberty Post #14, American Legion, a corporation of the State of Kansas, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and the said Ernest Kloor, Finance Officer acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County, the day and year first above written.



Betty A. Harman  
Betty A. Harman Notary Public

My term expires: September 24, 1966

Recorded July 27, 1964 at 8:30 A.M.

Harold A. Beck, Register of Deeds  
By Janice Beck, Deputy

Reg. No. 19,780  
Fee Paid \$60.00

MORTGAGE

88691

(No. 226)

The Outlook Printers, Publisher of Legal Blanks, Lawrence, Kansas.

This Indenture, Made this 24th day of July, 1964, between William D. Gensler and Adrienne Gensler, husband and wife,

of Lawrence, in the County of Douglas and State of Kansas, parties of the first part, and The First National Bank of Lawrence, Lawrence, Kansas, part y. of the second part.

Witnesseth, that the said part. of the first part, in consideration of the sum of Twenty-four thousand and no/100 (\$24,000.00) DOLLARS to them duly paid, the receipt of which is hereby acknowledged, he v.e. sold, and by this indenture do GRANT, BARGAIN, SELL and MORTGAGE to the said part y. of the second part, the following described real estate situated and being in the County of Douglas and State of Kansas, to-wit:

Beginning at a point 660.96 feet South and 901.78 feet East of the Northwest corner of the Northwest Quarter of Section Twenty-five (25), Township thirteen (13) South, Range Nineteen (19) East; thence South Parallel with the West line of said Quarter Section 332.44 feet; thence East 140.0 feet; thence North parallel with the West line of said Quarter Section 332.66 feet; thence West 140.0 feet to the point of beginning,