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Re

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STATE OF KANSAS,	Franklin County, ss.	
KNOW ALL MEN BY THESE	PRESENTS, That the undersigned	
	reby certifies that a certain Mortgage dated March 22	
9 63 , made and executed by Cla	rence Blackman, a/k/a Clarence S. Flackman and	
Virginia Lucile Blao	kman, a/k/a Virginia L. Blackman, his wife	
of the first part, to Ottawa Savin	ngs and Loan Association of the s	econd part
and recorded in the office of the Regi	ster of Deeds of Douglas	County.
	-91, on the lst day of April	00unty,
A. D. 19 63 , is as to That part	of the South 3/4 of the West 3/4 of the Northeas	+ 1/1.
f Section 27, Township 14, Rar	nge 20, lving South and West of Township Road No.	<u>si</u>
in Douglas County, State of Kar	nsas, containing 6 acres more or less, except 2.3	S antes
n the Southwest corner of said	tract as appears of marcand	
en of the above-mentioned mortgage trued as a release from the lien of sa	County, Kansas, FULLY-FAID, SATISFIED, RELEA en on the express terms and condition that it shall in no wise on the remaining land described in said mortgage, but shall o id mortgage as to the land above described.	SED AND affect the only be con-
en of the above-mentioned mortgage trued as a release from the lien of sa	on the remaining land described in said mortgage, but shall o id mortgage as to the land above described.	affect the only be con- 0. 19 <u>64</u>
en of the above-mentioned mortgage trued as a release from the lien of sa Witness my hand	on the remaining land described in said mortgage, but shall o id mortgage as to the land above described. , this 29th day of June , A.D Ottawa Savings and Ioan Assor in Club, C. 10 Mart	affect the only be con- 0. 19 <u>64</u>
en of the above-mentioned mortgage trued as a release from the lien of sa Witness_myhand	on the remaining land described in said mortgage, but shall o id mortgage as to the land above described. , this 29th day of June , A.D Ottawa Savings and Ioan Assor in Club, C. 10 Mart	affect the only be con- 0. 19 <u>64</u>
en of the above-mentioned mortgage trued as a release from the lien of sa Witness my hand for the second branch of the second for the second branch of the second att, they, sas for the second branch of the second att of KANSAS, Frankli	on the remaining land described in said mortgage, but shall of id mortgage as to the land above described. , this 29th day of June , A.D Ottawa Savings and Ioan Asso by Chester A. Worl, Secretary Chester A. Worl, Secretary	affect the only be con- 0. 19 <u>64</u>
en of the above-mentioned mortgage trued as a release from the lien of sa Witness_myhand	on the remaining land described in said mortgage, but shall of id mortgage as to the land above described. , this 29th day of June , A.D Ottawa Savines and Ioan Asso by Chester A. Worl, Secretary Chester A. Worl, Secretary	 alfect the only be con- 19.64 clation y A. D. 19.64
ATE OF KANSAS, Frankli BE IT REMEMBERED, That on this or me, the undersigned, a. Notary P ta showing a particular of the serverate or me, the undersigned, a. Notary P ta showing a period of the server of the showing a start of the server	on the remaining land described in aid mortgage, but shall of id mortgage as to the land above described. , this 29th day of June , A.D Ottawa Savines and Ioan Association <u>Description</u> Ottawa Savines and Ioan Association <u>COUNTY, ss.</u> <u>29</u> day of June Association <u>Same person</u> who executed the within instrument of writing, and s thor of the same as the act and deed of said Corporation. eunto set my hand and affired my Andry. Se	A. D. 19 64 County and

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