

mortgages referred to herein includes Lots Two (2), Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11), Twelve (12), Thirteen (13) and the common park of said plat.

This release is given on the express terms and conditions that it shall in no way affect the lien of the above-mentioned mortgages on the remaining land described in said mortgage which is also described in accordance with the said plat. This release shall only be construed as a release from the lien of said mortgages on Lots Ten (10) and Eleven (11) as more fully described above.

IN TESTIMONY WHEREOF, the said Lawrence National Bank, Lawrence, Kansas, a corporation, has caused this instrument to be signed by its executive vice president and attested by its vice president and cashier, and the seal of said corporation to be hereto affixed this 16 day of June, 1964.

THE LAWRENCE NATIONAL BANK
Lawrence, Kansas

By Riley Burcham
Riley Burcham,
Executive Vice President

ATTEST

JUN 22 1964

John P. Peters
John P. Peters
Vice President and Cashier

STATE OF KANSAS)
COUNTY OF DOUGLAS) ss

BEFORE IT REMEMBERED, that on the 16th day of June, 1964, before me, the undersigned, a Notary Public in and for the county and state aforesaid, came Riley Burcham, Executive Vice President of The Lawrence National Bank, Lawrence, Kansas, a corporation, and John P. Peters, Vice President and Cashier, who are personally known to