

Notice of the exercise of any option granted herein to the Mortgagee is not required to be given. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders, and the term "Mortgagee" shall include any payee of the indebtedness hereby secured or any transferee thereof whether by operation of law or otherwise.

IN WITNESS WHEREOF the Mortgagor(s) have hereunto set / ^{their} hand(s) and seal(s) the day and year first above written.

Chester M. Bowen [SEAL]
Chester M. Bowen

Mildred I. Bowen [SEAL]
Mildred I. Bowen

[SEAL]

[SEAL]

STATE OF KANSAS,

COUNTY OF Douglas

ss:

BE IT REMEMBERED, that on this 10th day of June, 1964, before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Chester M. Bowen and Mildred I. Bowen, his wife to me personally known to be the same person(s) who executed the above and foregoing instrument of writing, and duly acknowledged the execution of same.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal on the day and year last above written.

My Commission expires August 6, 1967

Lois L. Ames
Lois L. Ames Notary Public.

Recorded June 10, 1964 at 11:15 A.M.

Ward A. Lee Register of Deeds

Reg. No. 19,637
Fee Paid \$30.00

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|--|-------|----------|-----------|---|
| MORTGAGE | 88184 | BOOK 137 | (No. 52K) | The Outlook Printers, Publisher of Legal Blanks, Lawrence, Kansas |
| This Indenture, Made this 8th day of June, 1964 between | | | | |
| Robert L. Elder and Wilma J. Elder, husband and wife and Michael L. Jamison and | | | | |
| Virginia F. Jamison, husband and wife | | | | |
| of Lawrence, in the County of Douglas and State of Kansas | | | | |
| parties of the first part, and The First National Bank of Lawrence, Lawrence, Kansas | | | | |
| part Y of the second part. | | | | |
| Witnesseth, that the said parties of the first part, in consideration of the sum of | | | | |
| Twelve thousand and no/100 - - - - - DOLLARS | | | | |
| to them duly paid, the receipt of which is hereby acknowledged, have sold, and by | | | | |
| this indenture do GRANT, BARGAIN, SELL and MORTGAGE to the said part Y of the second part, the | | | | |
| following described real estate situated and being in the County of Douglas and State of | | | | |
| Kansas, to-wit: | | | | |
| Lot 12, Block 3, South Hills, an addition to the City of Lawrence. | | | | |