TATE OF	Kansas	
	Douglas	COUNTY
		BE IT REMEMBERED, That on this 20th day of May A. D. 19 64
		before me, a Notary Public in the aforesaid County and State,
		came Corwin E. Sperry and Irene Sperry, his wife
	and the second second	to me personally known to be the same person. S. who executed the foregoing instrument and duly
NCT	ARY THE	acknowledged the execution of the same.
PUB	110 4	IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and year last above written.
Given a	and the summe	17 18th 10 66. Noward Cetsernain 1.
My Commissio	on Expires	Howard Wiseman Notary Public E

RELEASE I the undersigned, owner of the within mortgage, do hereby acknowledge the full payment of debt secured thereby, and authorize the Register of Deeds to enter the discharge of this mortgage of record. Dated this 6th day of February 1969. Lawrence National Back and Trust Co. (Corp. Seal) Attest: Ted P. Nimie, Assistant Cashier Howard Wiseman, V. Pres. Mortgage. Owner.

Reg. No. 19,590 Fee Paid \$80.00

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MORTGAGE S7995 (NO. 52C) Boyles, Legal Blanks-FOREE PRINTING COLawrence, Kanaas BOOK 137
This Indenture, Made this 21st day of May, 19 64 , between
B. C. and R. Storage Company, Inc., by its President, James T. Black and its
Secretary-Treasurer, Dale F. Black
of Douglas County, in the State of Kansas of the first part, and
Douglas County State Bank, a Corporation
of Douglas County, in the State of Kansas of the second part:
Witnesseth, That said part is so the first part, in consideration of the sum of Thirty-Two Thousand and no/100
the receipt of which is hereby acknowledged, do by these presents, grant, bargain, sell and convey unto
said party of the second part, and its how side assigns, all the following REAL ESTATE situated in
the County of Douglas and State of Kansas Beginning at a point on the Quarter Section line 555 feet North of the Southeast corner of the Northwest Fractional Quarter of Section Nineteen (19), Township Twelve (12) South Range Twenty (20) East, thence West parallel with the South line of said Northwest Quarter 507, 94 feet to the East boundary line of that tract deeded to Union Pacific Railroad Co. by deed recorded in Book 71 at Page 579, thence Northerly along the East line of said Tract 2609 feet to a point 492 feet West and 822 feet North of the Southeast corner of said Quarter Section, thence East 492 feet to the East line of said Quarter Section, thence South 267 feet to the point of beginning, less public highway;
Also, a parcel of land 70.0 feet wide situated in Lot Four (4) in the Northwest Quarter of Section Nineteen (19), Township Twelve (12) South, Range Twenty (20) East of the Sixth Principal Meridian, in Douglas County, Kansas, being all that part of the right of way of the Union Pacific Railroad Company lying between lines parallel with and 80.0 feet and 150.0 feet distant Easterly, measured at right angles, from the center line of the Easterly or Westbound main track of said Railroad Company as now constructed and operated, and extending Northerly from a line parallel with and 55.6 feet distant Northerly from the South line of said Lot Four (4) to a line parallel with and 822.0 feet
distant Northerly from the South line of said lot; containing an area of 0.42 of an acre,
more or less.