5:32

87824 BOOK 137

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That _____ FIRST NATIONAL BANK OF LAWRENCE, KANSAS

a corporation, hereinafter called "ASSIGNOR", in consideration of the balance of principal hereinafter recited and accrued interest, to it in hand paid, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey unto THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a corporation of the State of New Jersey, having its principal office at 763 Broad Street, Newark, New Jersey, its successors and assigns, one cortain mortgage dated the <u>Sth</u> day of <u>November</u>, 1963, executed by <u>MILO</u> 0. STUCKY and MABEL 0. STUCKY, his wife, to ASSIGNOR, covering the following described property:

Lot 2 and the North 15 feet of Lot 3, in Block 2, in Pioneer Ridge, an Addition to the City of Lawrence, in Douglas County, Kansas,

and given to secure the payment of the sum of $\frac{428,000.00}{November}$, 19 63, in Bok 136 , duly filed for record on the 14th day of November, 19 63, in Bok 136 , rege 28 , of the records of <u>Douglas</u> County, <u>Kangas</u>, together with the note or notes, debt, lien, and all claims secured by said mortgage and the covenants contained in said mortgage, and ASSIGNOR hereby covenants, promises and agrees to and with THE PRIDENTIAL INSURANCE COMPANY OF AMERICA, that it is sell and assign the same; that there is now due and owing upon said note or notes and mortgage the sum of $\frac{427,968.70}{72,968.70}$, principal, together with interest thereon as set forth in said note or notes, to definese to said note or notes or mortgage thereor; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument or plage thereor; that it has executed no release of any portion of the security described in said mortgage; and that it has exceuted no instrument or any kind affecting the mortgage or the note or notes or the liability of the maker or makors thereof, except: None.

IN WITNESS WHEREOF, ASSIGNOR has executed this assignment by its officers thereunto duly authorized, and has affixed its corporate scal this <u>6th</u> day of <u>May</u>, 19<u>64</u>.

086 Attest: STATE OF KANSAS SS COUNTY OF Douglas

FIRST NATIONAL	123139233	silen z		, KANSA
By Marrie	1 Ac	the.		
			Pr	esident

On this 6th day of <u>May</u>, 19 64, before me, the undersigned, a Notary Public, in and for the County and State aforesaid, porsonally appeared

Warren Rhodes. to me known to bo the identical porson who executed the within and foregoing instrument, who, being by me duly sworn, did say that he is ______ Prosident of said corporation, that the scal affixed is the corporate scal of said corporation, that said instrument was signed and scaled in bohalf of said corporation, by authority of its Board of Directors, and he acknowledged to me that he executed said instrument as his free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses, purposes, and consideration therein set forth.

IN WITNESS WHEREOF, I have hereunto set my official signature and affixed my notarial scal, the day and year last above written.

els Notary Public
a substantia a subst
A REAL PROPERTY AND INCOME.

content superal 1966 at 3420 town

Czald G. Register of Deeds