The file of the



RETEASE

The undersigned, owner of the within mortgage, hereby acknowledges the full payment of the debt secured thereby, and authorizes the Register of Deeds to enter the discharge of this mortgage of record. Dated this 22nd day of August 1967 THE LAWRENCE BUILDING AND LOAN ASSOCIATION

Deem (Corp Seal)

Also known as The Lawrence Savings Association by M.D. Vaughn Exec. Vice President Mortgagee.

MORTGAGE 8774() BOOK 137

Loan No. 50935-33-0-LB

Ref. No. 19,169 Fee Paid \$10.00

. 19 64 This Indenture, Made this 28th day of April between E. H. Duncan, a single man

Douglas of SATAW County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-CLATION of Topeka, Kansas, of the second part; WITNESSETH: That said first parties, in consideration of the loan of the sum of Four Thousand and No/100

_____ DOLLARS made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto said second party, its successors and assigns, all of the following-described real estate situated in the County of Douglas and State of Kansas, to-wit: and State of Kansas, to-wit:

The South 6 feet of Lot 154 and the North 3/4 of Lot 156 on Ohio Street, in the City of Lawrence, Douglas County, Kansas.

(It is understood and agreed that this is a purchase money mortgage.)

Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon.

TO HAVE AND TO HOLD THE SAME, With all and singular the tenements, hereditaments and appurtenances there-unto belonging, or in anywise appertaining, forever, and hereby warrant the tille to the same.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Four -----DOLLARS with interest thereon, advanced by said Capitol Federal Savings and Loan Association, and such charges as may become due to said second party under the terms and conditions of the note secured hereby, which note is by this reference made a part hereof, to be repaid as follows:

each, including both principal and interest. First payment of \$ 77.34 In monthly installments of \$ 77.34 due on or before the 10th day of June , 19 GH and a like sum on or before the 10th day of each month thereafter until total amount of indebtedness to the Association has been paid in full.