MORTGAGE '	(No. 52A) The Outl	ook Printers, Publishers of Legal Blanks, Lawrence, Kansas
	87678 BOOK 137	
THIS INDENT	2011	day of April
	J ICE	e L. Tyler, husband and wife,
of Denver	, in the County of Denver	and State of Colorado
of the first part, and E. Rice Phelps and Donald O. Phelps, Partners,		
d/b/a Lawrence Loan & Finance Co., Lawrence, Kansas.		
Parties of the second part. Witnesseth, That the said part ies of the first part, in consideration of the sum of ####Twenty-Eight Hundred Eighty and no/100 ##### DOLLARS,		
to them duly paid, the reco	ipt of which is hereby acknowledged, to the said part 195 of the seco	ha Ve sold and by these presents do nd part their heirs and assigns forever,
	sated in the County of Douglas	
Lots One Hundred S	eventy-seven (177) and 0	one Hundred Seventy-nine (179)
on Locust Street,	in Block Four (4), in th	at part of the City of Lawrence
formerly known as North Lawrence, Douglas County, Kansas		
with all the appurtenances, and a	l the estate, title and interest of the said	nart 105 of the first part therein
And the said Parties of the first part		
		the lawful owner of the inheritance therein, free and clear of all
incumbrances	senera of a good and indereasing estat	e of illientance therein, free and clear of all
This grant is intended as a mortgage to secure the payment of Twonty-Eight Hundred Eighty and no		
Dollars, according to the terms of ONG certain note this day executed and delivered by the		
said Parties of the first part to the		
said part 105 of the second part, payable in seventy-two (72) equal monthly installments of \$40.00 each due on the 15th day of each month, beginning May 15, 1964		
	and this con	veyance shall be void if such payments be made
as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 188 of the second part 181 executors, administrators and assigns, at any time thereafter, to sell the premises here by granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the costs and charges of making such sale, and the overplus, if any there be, shall be paid by the part 168 making		
such sale, on demand to said	Parties of the first pa	their heirs and assigns
N. N.		nens and assigns
In Witness Whereof	, The said part 105 of the first p	eart ha V0 hereunto set their
hand S and seal S the day and yes	nn	aloge P. Take
Signed, Sealed and deriv	Marsh	nall S. Tyler (SEAL)
		The L. Tyler (SEAL)
STATE OF HAMSAI		(SEAL)
Denver County)		
BE IT REMEMBERED, That on this 20 th day of April A. D. 19 64 before me, the undersigned a Notary Public		
in and for said County and State, came Marshall S. Tylar and		
Myrtle L. Tyler, husband and wife to me personally known to be the same personal who executed the foregoing instrument of writing, and duly acknowledged the execution of the same.		
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Communication applies Quality 19 65 (Marlatte M. Sand Water Public		
19 (c) Charlette III. Annie Motary Public		
CHESCASTIC STATE OF THE WASHINGTON		

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