STATE OF Kansas 55 Douglas ° COUNTY. S.R. Corr manning 16th day of April A. D. 1964 BE IT REMEMBERED, That on this before me, a Notary Public in the aforesaid County came Lee L. Rodgers and Frances L. Rodgers, his wife id County and State, OTAR -100to me personally known to be the same person $\overline{S}_{\rm m}$ who executed the foregoing instrument and duly acknowledged the execution of the same. OBLIC! IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal year last above written. COLLINTY Junis R. J. laffy My Commission Expires December 23 1967 Notary Public H. CINAU mick RELEASE RELEASE I the undersigned, owner of the within mortgage, do hereby acknowledge the full payment of the debt secured thereby, and authorize the Register of Deeds to enter the discharge of this mortgage of record. Dated this 3rd day of May 1971 Formerly The Lawrence National Bank Now? Lawrence National Bank and Trust Co. John P. Peters, Vice Pres. & Cashier Mortgagee. Owner. Attest: William A. Lebert, Assistant V. Pres. (Co CONTRACTOR RELEASE OF MORTGAGE 3304 Hall Lithe. Cc., Topeka 87617 BOOK 137 Ounty, 58. STATE OF KANSAS, ____ Douglas KNOW ALL MEN BY THESE PRESENTS, That Fred F. Fergus of the County and State aforesaid, hereby certifies that a certain Mortgage dated January 2 19 57 , made and executed by Lee L. Rodgers and Frances L. Rodgers, his wife, of the first part, to_____ Fred F. Fergus of the second part, and recorded in the office of the Register of Deeds of County; Kansas, in volume 111, , page 205 , on the 2nd ____day of _____January A. D. 19 57 ., is as to Lot 118 on New Jersey Street, in the City of Lawrence in ______Ouglas ______County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witness my hand ____, this 15th day of Fred 7 eran Fermis (If executed by a corporation, the corporate seal should be impressed here.) ATT. REV. 6-55 35061 2M 1 59. STATE OF EXPERIENCE Douglas (BP)T REMEMBERED, That on this 15th Notary Public Douglas COUNTY, ... April balore me, etes uffersigned, . Nota State aforesaid, came Fried P. Ferguis day of A. D. 19 64 in and for the County and Hard a Lick Revistor of Door a ren r.M.

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