| The debt authorized t | secured by this mortgage has o release it of record. (Corp. Seal) | ATISFACTION been paid in full, and the Register of Deeds is CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIA By Richard J. Holzmeister, Vice Presiden |
|---|---|--|
| icase icten guial iered | | Topeka, Kansas, August 4, 1971 |
| at. adda STATE count COUNT | OF KANSAS Y OF Douglas | |
| - F | TREMEMBERED, that on this <u>5th</u> day | of March , A. D. 19 64, before me, the undersigned, a aid, came Robert L. Stephens and Mary Kay Stephens, |
| his knews | wife | who are personally the within instrument of writing, and such person S duly acknowl- |
| NAME AND ADDRESS | THE ALL OF Y WHEREOF, I have hereunto se | t my hand and Notarial Seal the day and year last above written. |

Ser Ser

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1

Harold a Beck, ine; By Janue Beem, Deputy

| | (Release by Mortgagee, his | Attorney in Fact, Assigned | | |
|---------------------------------|---|---|--|--|
| | EN BY THESE PRESENT | | full payment of the debt secured | |
| | by Mulford E. Gentry | | | |
| | | to Household Fin | and the second | |
| · | | | <u></u> | |
| | | | s recorded in Book.135 of | |
| Mortgages, page | 37, of the records of reby acknowledged, and the s | Douglas ' same is hereby released. | County, Kansas, satisfaction of | |
| Dated this | 30.thday of | December | A. D. 19 63 | |
| STATE OF KANSA | S | J.P. CHRISTIANSO COUNTY, SS. | ICE CORPORATION | |
| | | and the state of the | A. D. 19. 63, before me, | |
| the undersigned, a | notary public | in and for the | County and State aforesaid, came | |
| | Christianson, Managan who.j.gpersonally know | r.and attorney in f Fir wn to me to be the same per | Cact for Household nance Corporation sonwho executed the foregoing | |
| HOTAR | | duly acknowledged the ex | | |
| | IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed | | | |
| DBLIC | seal the day | | L/ | |
| COUNTY | · · · · · · · · · · · · · · · · · · · | George W. Ha Notary Public Do | ayes Duzlas | |
| ATT. REV. 6 55 43597 1M 9 61 | Term expires April | 27 | $\frac{4}{2} = \frac{1}{2} $ | |
| ******* | | *************************************** | | |
| | ci at 1 ™n - k.*. | 2/ 00 | B a section of | |