## ASSIGNMENT OF MORTGAGE . 87151 BOOK 136

KNOW ALL MEN BY THESE PRESENTS, That <u>MISSOURI VALLET INVESTMENT COMPANY</u> a corporation, hereinafter called "ASSIGNOR", in consideration of the balance of principal hereinafter recited and accrued interest, to it in hand paid, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey unto <u>COMMERCE SAVINGS AND LDAN ASSOCIATION</u>

having its principal office at 5900 Nieman Road, Shawnee, Kansas , its successors and assigns, one certain mortgage dated the <u>21th</u> day of <u>January</u> , 19 <u>61</u>, executed by <u>MARTAN C. MORRIS and JUDITH A. MORRIS, husband and wife to ASSIGNOR, covering the following descibled property:</u>

Lot 1h, in Block 3, in SOUTHRIDGE ADDITION NUMBER THREE, AN addition to the City of Lawrence, in Douglas County, Kansas.

and given to secure the payment of the sum of  $\frac{13,950.00}{,}$ , and the interest thereon, duly filed for record on the <u>28th</u> day of <u>January</u> -, 19 <u>64</u>, in Book <u>136</u>, Page <u>344</u> <u>466</u> of the records of <u>Douglas</u> <u>County</u>, <u>Kansas</u>, together with the note or notes, debt, lien and all claims secured by said mortgage and the covenants contained in said mortgage, and ASSIGNOR hereby covenants, promises and agrees to and with <u>CONERCS 34/NIGS A.D</u> <u>LOAN ASSOCIATION</u>, that it is the legal and equitable owner of said note or notes and mortgage, with full power to sell and assign the same, that here is now due and owing upon said note or notes and mortgage the sum of <u>13,950.00</u>, principal, together with interest thereon as set forth in said note or notes, from the <u>1st</u> day of <u>February</u> <u>19 <u>64</u>, and that there are no offsets, credits, or defenses to said note or notes or mortgage and the amount due thereon; that it has executed no prior assignment or pledge thereof; that it has executed no release, discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no release of any portion of the note or notes or the liability of the maker or makers thereof, except:</u>

IN WITNESS WHEREOF, ASSIGNOR has executed this assignment by its officers thereunto duly authorized, and has affixed its corporate seal this <u>\_\_\_\_\_\_t</u> day of <u>\_\_\_\_\_\_\_</u> February \_\_\_\_\_\_, 19\_64\_\_\_.

83 1 on 4 MISSOURI VALLEY INVESTMENT COMPANY Attest: Secretary Assistant TROT STATE OF MISSOURI SS COUNTY OF JACKSON

On this <u>31st</u> day of <u>January</u> <u>19 64</u>, before me, the undersigned, a Notary Public, in and for the County and State aforesaid, personally appeared <u>Philip J. Holtgraves</u> to me known to be the identical person who executed the within and foregoing instrument, who, being by me duly sworn, did say that he is <u>Vice</u> President of said corporation, that the seal affixed is the corporate seal of said corporation, that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and he acknowledged to me that he executed said instrument as his free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses, purposes, and consideration therein set forth.

IN WITNESS WHEREOF, I have hereunto set my official signature and affixed my notorial seal, the day and year last above written.

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Maxine LawrenceNotary Public

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commission expires: August 18, 1966 14 COUL

secord i March L. 196L at 10:30 A.M.