

87149

BOOK 136

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

MISSOURI VALLEY INVESTMENT COMPANY
 a corporation, hereinafter called "ASSIGNOR", in consideration of the balance of principal herein-
 after recited and accrued interest, to it in hand paid, the receipt whereof is hereby acknowledged,
 does hereby grant, sell, assign, transfer, set over and convey unto
COMMERCE SAVINGS AND LOAN ASSOCIATION

having its principal office at 5900 Nieman Road, Shawnee, Kansas, its successors
 and assigns, one certain mortgage dated the 31st day of January, 1964, executed
 by DON R. HENDERSON and ETHEL M. HENDERSON, husband and wife
 to ASSIGNOR, covering the following described property:

Lot 10, Block 3, in SOUTHRIDGE ADDITION NUMBER THREE, an addition in the City of Lawrence,
 in Douglas County, Kansas.

and given to secure the payment of the sum of \$ 14,350.00, and the interest thereon, duly filed
 for record on the 5th day of February, 19 64, in Book 136, Page 377-9, of the
 records of Douglas County, Kansas, together with the
 note or notes, debt, lien and all claims secured by said mortgage and the covenants contained in said
 mortgage, and ASSIGNOR hereby covenants, promises and agrees to and with
COMMERCE SAVINGS AND LOAN ASSOCIATION, that it is the legal and equitable owner of said note or
 notes and mortgage, with full power to sell and assign the same; that there is now due and owing upon
 said note or notes and mortgage the sum of \$ 14,350.00, principal, together with
 interest thereon as set forth in said note or notes, from the 1st day of March
 19 64, and that there are no offsets, credits, or defenses to said note or notes or mortgage and the
 amount due thereon; that it has executed no prior assignment or pledge thereof; that it has executed
 no release, discharge, satisfaction or cancellation of said mortgage; that it has executed no release
 of any portion of the security described in said mortgage; and that it has executed no instrument of any
 kind affecting the mortgage or the note or notes or the liability of the maker or makers thereof, except:

IN WITNESS WHEREOF, ASSIGNOR has executed this assignment by its officers thereunto duly author-
 ized, and has affixed its corporate seal this 28th day of February, 19 64.

MISSOURI VALLEY INVESTMENT COMPANY

By

Vice

President

Attest:

Orson T. Abbott
 Assistant Secretary

STATE OF MISSOURI

) SS

COUNTY OF JACKSON

On this 28th day of February, 19 64, before me, the undersigned, a Notary Public,
 in and for the County and State aforesaid, personally appeared Philip J. Holteraves
 to me known to be the identical person who executed the within and foregoing instrument, who, being by
 me duly sworn, did say that he is Vice President of said corporation, that the seal
 affixed is the corporate seal of said corporation, that said instrument was signed and sealed in behalf of
 said corporation, by authority of its Board of Directors, and he acknowledged to me, that he executed said
 instrument as his free and voluntary act and deed, and as the free and voluntary act and deed of said corp-
 oration, for the uses, purposes, and consideration therein set forth.

IN WITNESS WHEREOF, I have hereunto set my official signature and affixed my notarial seal, the day and
 year last above written.

My commission expires: August 18, 1966

Maxine Lawrence,

Notary Public

recorded March 1, 1964, at 10:20 A.M.

Harold L. Nick Register of Deeds