

FNMA 15-28 55 94 AJ  
RIBORDI, Cletus J.

86896 BOOK 136

DA-453 (FHA-Kan)  
(Approved 5-2-63)

ASSIGNMENT OF CERTIFICATE OF PURCHASE

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, acting herein by and through its duly authorized Attorney-in-Fact, hereby transfers, assigns, sets over and conveys to The Federal Housing Commissioner, his successors and assigns forever, all right, title and interest in and to the within and foregoing Certificate of Purchase dated the 29th day of July, 1963, and issued and executed by the Sheriff of the County of Douglas, State of Kansas, and the property therein described as:

Lot Sixteen (16), in Block Two (2), in Edgewood Park Addition  
Number Three (3), an addition to the City of Lawrence, as shown  
by the recorded plat thereof, in Douglas County, Kansas.

EXECUTED this 22nd day of January, 1964.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By John C. Cole  
JOHN C. COLE, Attorney-in-Fact

STATE OF TEXAS    1  
                          1  
COUNTY OF DALLAS   1   ss

I, B. C. Henderson, Notary Public in and for the County and State aforesaid, do hereby certify that John C. Cole personally known to me to be the same person whose name is, as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, subscribed to the foregoing instrument, appeared before me on this day and acknowledged that he, being thereunto duly authorized, signed and delivered said instrument as the free and voluntary act of said corporation and his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this 22nd day of January, 1964.

B. C. Henderson  
B. C. Henderson   Notary Public in  
and for Dallas County, Texas.

My Commission Expires:  
June 1, 1965

