PARTIAL RELEASE OF MORTGAGE (No. 31) Boyles Legal Blanks-FOREE PRINTING CO., Lawrence, Kansas · 86873 BOOK 136 Douglas STATE OF KANSAS, COUNTY, SS. KNOW ALL MEN BY THESE PRESENTS, That I. Chester G. Jones, President, Douglas County State Bank Lawrence, Kansas May 14 19 63 of the County and State aforesaid, do hereby certify, that a certain inden ture of Mortgage dated made and executed by Ralph W. Churchill and Ada Mae Churchill, Husband and Wife of the first part to Douglas County State Bank, Lawrence, Kansas of the second part, and Douglas recorded in the office of the Register of Deeds of County, in the State of Kansas. in volume 134 , page 139 , on the 15th day of May in volume 194 , page 199 , on the 1941 day of ray (V. G. a st to Beginning-four hundred sixty three (463) feet North of the Southwest Corner of the Southeast Quarter of Section Twenty-four (24), Township Twelve (12) South of Range Mineteen (19) East, thence North Two hundred seventy (270) feet more or less, to the established pin, thence East Four hundred three (405) feet to the established pin, thence South Two hundred seventy (270) feet more or less, parallel to the West line of said Southeast Quarter, thence West four hundred three (405) feet, parallel to two seventy lines of said. Southeast Quarter, thence West four hundred three (405) feet, parallel to two sevents lines for the sevents of head noting. This being two sevents have the sevents the sevent sevents of head noting. 19 63 to the line south line of said Southeast Quarter to the point of beginning. This being two and one half acres more or leas. Subject to a thirty-three (33) foot road right-of-way Douglas County, Kensas, FULLY PAIL SATISFIED, RELEASED, DISCHARGED. This release is given on the express, terms and condition that it shall in no wise affect the lien of the above mentioned mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. dey of B + H (February 19 64 Witness my hand this 5th . NIC Douglas County State Bank a sti A Chester G. Jones, President STATE OF KANSAS County Ss: Douglas Be it Remembered, That on this 5th day of February 6. H. ele A. D. 19 64 before me, the undersigned a Notary Public HOTAP Chester G. Jones, President, Douglas in and for said County and State, came Chester G. County State Bank, Lawrence, Kansas to me personally known to be the same person who executed the within instrument of writing, and duly exknowledged the execution of the same. IN WITNESS WHEREOF, I have hereome subscribed my name and affixed my official seal on the day and year last above written. UDLIC S G. M. Clem My Commission Expires August 26 19 65 Notery Public

Recorded February 5, 1964 at 2:05 P.M.

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