

FLB 934

86818 BOOK 136

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does

hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

Beginning at the Southwest corner of the SE $\frac{1}{4}$ of Section 24, Township 12 South, Range 19 East of the 6th P.M., thence East along the south line of said SE $\frac{1}{4}$ 830.30 feet; thence North parallel to the west line of said SE $\frac{1}{4}$ 246.00 feet; thence West parallel to the south line of said SE $\frac{1}{4}$ 427.30 feet; thence North parallel to the west line of said SE $\frac{1}{4}$ 487.00 feet; thence West parallel to the south line of said SE $\frac{1}{4}$ 403.00 feet to the west line of said SE $\frac{1}{4}$; thence South 733.00 feet to the point of beginning; subject to a 33 foot road right of way along the west side, containing 9.00 acres, more or less, in Douglas County, Kansas.

ALSO, A tract of land lying in the SE $\frac{1}{4}$ of Section 24, Township 12 South, Range 19 East of the 6th P.M., Douglas County, Kansas, described as follows: Beginning at a point on the west line of said SE $\frac{1}{4}$, said point being 1368.68 feet South of the Northwest corner of said SE $\frac{1}{4}$, thence East 45.0 feet; thence South 220.0 feet; thence West 45.0 feet; thence North 220.0 feet to the point of beginning, less the West 33.0 feet thereof, which is being used for road purposes, and containing 0.23 acres, more or less.

Containing in all 9.23 acres, more or less.

(Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 18th day of November, 1963, executed by Irene Ruth Owens and Marion D. Owens, her husband, aka M. D. Owens

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 136 at Page 73-74 of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this

30th day of January, 1964

SEAL

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation,

By G. A. Wiles Vice-President.

ATTEST

Byron T. Rowell, Assistant Secretary.

ACKNOWLEDGMENT

STATE OF KANSAS

COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public in and for said County and State, on this 30th day

of January, 1964, personally appeared G. A. Wiles

to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

My Commission expires:

December 23, 1966

Zelma Sullivan

Notary Public.

Edward A. Wick Register