| MORTGAGE | (No. 52A) | The Outlook Printers, | Publishers of Legal Blanks, Lawrence, Kansas |
|--|---|--|---|
| | opp | ON | |
| | 867 | 97 воок 136 | |
| THIS INDENTUR | E Made this | 29th | day of January |
| A. D. 19 64, between | Frankie A. Kr | amer, a single | Woman |
| | | | |
| Townson | Do | wales | |
| | the County of DO | | and State of Kansas |
| of the first part, and Lawr | suce v. Mills | | |
| | | | of the second part. |
| . Witnesseth, | That the said par | t y of the first | part, in consideration of the sum of |
| Thirteen hundred and | 00/100 | | DOLLARS, |
| to her duly paid, the receipt of | of which is hereby ackr | owledged, ha S | sold and by these presents do es |
| grant, bargain, sell and Mortgage to t | he said part y | of the second part | his heirs and assigns forever, |
| all that tract or parcel of land situated Kansas, described as follows, to-wit: | in the County of | Douglas | and State of |
| | 3 2 3 2 4 4 4 | | |
| The North Ha | alf of the Nor, Range 19, in | thwest Quarter | of Section 27, |
| 10"115"115" (7) | , mange 19, In | Douglas Count | y, nansas |
| | | | |
| | | | |
| | | | |
| with all the appurtenances, and all the | e estate, title and intere | est of the said part J | of the first part therein. |
| And the said party o | f the first pa | rt | 3 3 |
| do #8 hereby covenant and agree t | hat at the delivery here | of she is | the lawful owner of |
| | ed of a good and inde | feasible estate of inher | itance therein, free and clear of all |
| incumbrances | | | |
| This most is intended in the | | | |
| Dollars, according to the terms of | | | hundred and 00/100 |
| said Frankie A. K | | | his day executed and delivered by the |
| said part y of the second pa | rt , | | |
| | | | |
| | | | |
| | | and this convenience of | hall be void if such payments be made |
| as herein specified. But if default be the insurance is not kept up thereon, and payable, and it shall be lawful fo and assigns, at any time thereafter, it law; and out of all the moneys arisin; with the costs and charges of making such sale, on demand to said | made in such paymen then this conveyance sl r the said part V. o sell the premises here g from such sale to reta such sale, and the over | s, or any part thereof, all become absolute, at of the second part specy by granted, or any part ain the amount then do prplus, if any there be, | nail be void it such payments be made or inferest thereon, or the taxes, or if at the whole amount shall become due hits executors, administrators t thereof, in the manner prescribed by use for principal and interest, together shall be paid by the part V making |
| L 1 2 L | | | heirs and assigns |
| | | Special Control | and assigns |
| | | | |
| , T. W | mu i i i | - F.W G | |
| In Witness Whereof, | | of the first part hall | hereunto set her |
| hand and seal the day and year fi | | In Air | host - |
| Signed, Sealed and delivered | in presence of | Frankie A | Kramer (SEAL) |
| | | | (SEAL) |
| | | | (SEÅL) |
| STATE OF KANSAS, | | | · · · · · · · · · · · · · · · · · · · |
| Douglas C | county) | | |
| BE IT | REMEMBERED, That | A STATE OF THE STA | y of January A. D. 1964 |
| 7:1101 | | ndersigned | a Notary Public |
| in a | and for said County as | nd State, came | rankie A. Kramer |
| to n | ne personally known t | be the same person | who executed the foregoing instrument |
| A IN WIT | NESS WHEREOF, I h he day and year last a | owledged the execution ave hereunto subscribe | of the same. If my name and affixed my official seal |
| My Commission expires | 11 1965 | -6 | Notary Public |

Reg. No. 19,2 Fee Faid \$3.

The approximate owner of the virtue mortgare, as each observations to fill community of the periode trender, the authorize the experiod of leads to eater as significable of this mortgage of pagens. Later to a 3-between 1965

Tawrence C. Mills

Harold a Seek

this 232 antered this 232 antered this 232 antered to specify to the second to the sec

- Dublican re-