

Douglas County, Kansas. The property described in the said mortgages referred to herein includes Lots Two (2), Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11), Twelve (12), Thirteen (13) and the common park of said plat.

This release is given on the express terms and conditions that it shall in no way affect the lien of the above-mentioned mortgages on the remaining land described in said mortgage which is also described in accordance with the said plat. This release shall only be construed as a release from the lien of said mortgages on Lot Nine (9) as more fully described above.

IN TESTIMONY WHEREOF, the said Lawrence National Bank, Lawrence, Kansas, a corporation, has caused this instrument to be signed by its executive vice president and attested by its vice president and cashier, and the seal of said corporation to be hereto affixed this 30th day of December, 1963.

THE LAWRENCE NATIONAL BANK
Lawrence, Kansas

By Riley Burcham
Riley Burcham,
Executive Vice President

ATTEST NOV. 22ND

John P. Peters
John P. Peters,
Vice President and Cashier

STATE OF KANSAS)
) ss
COUNTY OF DOUGLAS)

BE IT REMEMBERED, that on the 30th day of December, 1963, before me, the undersigned, a Notary Public in and for the county and state