STATE OF KANSAS DOUGLAS COUNTY, SS. _day of _____ December LE EST DE IT REMEMBERED, That on this 5th. before me, a Notary Public 5th. A. D., 1963 before me, a in the aforesaid County and State, came William N. Stephens and Judith W. Stephens, NOTARL ine husband and wife BLIC to me personally known to be the same person S who executed the foregoing instrument and duly acknowledged the execution of the same. Const. IN WITNESS WHEREOF, I have hereunto subscribe day and year last my official Û. April 21 1966 on Expires Notary Public Eby 7 arold 1. Seck Register of Deeds debt secured thereby, and authorizes the Register of Deeds to enter the discharge of this mortgage of record. Dated this 2nd day of August 1966. The Lawrence Savings Association formerly known as THE LAWRENCE BUILDING AND LOAN ASSOCIATION by M. D. Vaughn, Exec.Vice-President Mortgagee. Form FRA-KS 451-2 853 7 BOOK 136 (Rev. 5-23-62) UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION SATISFACTION OF REAL ESTATE MORTGAGE (Kansas) For and in consideration of full payment of the debt secured by a mortgage mide by _ made by Marl Nehrbass - Fradia V.Mehrbass covering The North Malf (Mg) of the North Half (Mg) of the Southeast Quarter(Soc) of the Southwest Quarter(Sw(), and the NorthHalf of the Worth Half (M()) of the Southwest Quarter of the Southwest Quarter (Sw(Sw()) all in Soction twenty(20), Toumship Twelve(12) South Range Twenty East of the 6th FM, containing twenty(20) acres, more or less; also Beginning 32 rods North of the Southwest corner of the Southwest Quarter (Sw()) of Soction Twenty(20); thence running East 10 rods; thence North 28 rods; thence West 10 rods; thence South 28 rods to the place of beginning, containing seven (7) acres; also Beginning 10 rods East of the Southwest corner of the Southwest Quarter (Sw()) of Section Twenty(20); thence North & rods; thence West 10 rods; thence East 10 rods; thence North & rods; thence West Quarter (Sw()) of Section Twenty(20); test the section of the Southwest Quarter (Sw()) of Section Twenty(20); thence East 10 rods; thence North & or rods; thence West 10 rods; thence South & Southwest (20, of Section Twenty(20); thence East 10 rods; thence Worth of of assigned to the United States of America, or held by the United States of America under a trust assignment or declaration of trust, seid mortgater of the States of America under a trust assignment or declaration of trust. In favor of or assigned to the United States of America, or held by the United Bast of States of America under a trust assignment or declaration of trust, said mortgage of of the Register of Deeds of Douglas County, Kansas, Book 106 at Page 270 of the records of said county. The United States of America, for itself or for itself and as trustee, does hereby acknowledge satisfaction of said mortgage and the same is hereby released. This instrument is executed pursuant to the following authorities: 6 CFR 300.11 - 300.15; 6 CFR 366.1 - 366.5; 6 CFR 366.21; 6 CFR 366.41 -366.43; 6 CFR 371.1 - 371.12; and 19 F.R. 74, 914; 22 F.R. 8188. Witness my hand this 26th day of November , 19 63 UNITED STATES OF AMERICA Rayn Cottak Title Coun Farmers Home Administration United States Department of Agriculture , Kansas ACKNOWLEDGMENT STATE OF KANSAS ... COUNTY OF Douglas BE IT REMEMBERED, that on the <u>26th</u> day of <u>November</u>, 1963, befo the undersigned notary public in and for the county and state aforesaid, , before me, personally appeared RayN. Cottrall personally known to me to be the same person and officer of the Farmers Home personally known to me to be the same person and officer of the Farmers Home Administration, United States Department of Agriculture, described in and who executed the fortuping instrument, and he acknowledged to me that as his free act and complete methods as if instrument in the capacity and for the purposes thereif sector If Winness wannator, I have hereunto set my hand and affixed my official seal the day and year above written. (Notary I deal and Mark Moon Notary Fublic Works Fullic Motary Fublic Recorded December 5, 1-t - at 1:25 A. M. Dick Register of Deeds - lack il.

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