STATE OF KANSAS 88 COUNTY OF . Douglas BE IT REMEMBERED, that on this 18th day of November , A. D. 1963 , before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Henry F. Lickteig and Roby M. Lickteig, . This wife who are personally known to me to be the same person \_\_\_\_\_ who executed the within instrument of writing, and such person \_\_\_\_\_ duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written. PUBLIC (SEAL) me Lois L. Ames Notary Public My commission expires: August 6, 1967 Hardel a. Beck. By Janue Beem, Deputy

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HARPING RELEASE OF MORTGAGE For individual or corporate Mortgages 86217 3304 BOOK 136 Hall Litho, Cc., Toneko STATE OF KANSAS. Franklin \_County, ss. KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_ the undersigned\_ of the County and State aforesaid, hereby certif\_, that a certain Mortgage dated December 4 19 56 , made and executed by Victor E. Harrod and Norma M. Harrod, his wife of the first part, to Ottawa Savings and Loan Association \_\_\_\_\_of the second part, and recorded in the office of the Register of Deeds of Douglas County. Kansas, in volume 114, page 127, on the 6th day of December A. D. 19 56 , is as to Lot 2, in Block 3, in Edmonds Addition to the City of Lawrence, Douglas County, Kansas in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witness my hand , this 8th day of November\_ , A.D. 19 63 NO LOAN Ottawa Savings and Loan Association .... by Dean Settin, Dean Berlin, Executive Vice President (If encounted by a corporation, the

ATT, FEW.e.53 BE IT REMEMBERED, That on this <u>Bth</u> <u>day of November</u>, <u>A. D. 19.02</u> before me, the undersigned, a <u>Notary Public</u> in and for the County and State aforesafd came. Dean <u>Barlin</u>, <u>Executive Vice President</u> for Ottawa Savin's and Loan <u>Ass'n</u>, who <u>ta</u> <u>personally</u> known to me to be the same person <u>who</u> executed the within instrument of writing, and such person <u>duty</u> acknowledged the execution of the same as the act and deed of said Corporation. IN TEXTENDER, I have hereunto set my hand and affired my <u>Notary</u>. <u>Seal</u>, the day and year has above write. Term arginer Effectoder 7, <u>19.66</u> <u>Nature</u>, <u>Notary</u> Public.

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nold R. Janice Beem Deputy

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