STATE OF Kansas Douglas COUNTY. 10005 15th day of November BE IT REMEMBERED, That on this A. D., 19 63 before me, . Notary Public in the aforesaid County and State. 50 came John Edwin Steele and Dixie Lee Steele, his wife 1 to me personally known to be the same person $S_{\rm ex}$ who executed the foregoing instrument and duly acknowledged the execution of the same. 7 11140 IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and year last above written 10 -Rosa Bill Cain Notary Public 19 65 My Commission Expires March 22. Harold a Beck

BOOK 136 S6213 AMORTIZATION MORTGAGE Loan No.

By Janel Beem,

In Partial Release

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THIS INDENTURE, Made this 18th day of NOVEMBER , 1963 , between

108-A REV. 4-58

IREME RUTH OWENS and MARION D. OWENS, her husband, aka M. D. DWEWS-

of the County of DOUGLAS , and State of MANSAS , hereinafter called mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, hereinafter called mortgagee.

The South Half of the Southeast Quarter of Section 24, Township 12 South, Range 19 East of the 6th P.M., except a tract described as follows: Beginning at the Southeast corner of the Morth Half of said Guarter Section and running thence East along the South line to faid North Half 19 rods, thence South 2 rods and 20 links to the place of beginning, also less land taken by condemnation for the Kansas Turnpike Troject in Action No. 20, 160, in the office of the Clerk, of the District Court described as: Beginning at a point on the West line of said Southeast Quarter, said point being 136.08 feet South of the Porthwest corner of said Southeaster Ouarter; thence East 15.0 feet; thence South 220.0 feet; thence Mest 15.0 feet; thence North 220.0 feet to the point of Beginning, less the West 33.0 feet thereof, which is being used for Read purposes, containing 0.23 acres, more of less. Also beginning at the Northeast corner of the Northeast Quarter of Section 25, Tomship 12 South, Range 19 East of the 6th F.M., thence South 1 on the Section line to the center of Brewery Brock, thence Northwesterly along the center of said Brook to the North line of said Quarter Section thence East on Section line to place of beginning, containing 6.64 acres, more or less; also Lot 2 of Section 19, Township 12 South, Range 20 East of the 6th P.M.; Also that part of lot 1, Section 30, Township 12 South, Range 20 East of the 6th P.M., lying and being North of the center of Brewery Brook, all subject to and excepting the rights of way so used and occupied by the Atchison, Topeka and Santa Fe Railway Company.

CONTAINING in all 110 acres, more or less, according to the United States Government Survey thereof.