able recording to the tenor of said Note, and said Mortgagee shall be entitled to the possession of said premises.

The holder of the aforesaid Promissory Note agrees to release from the lien of this Mortgage the aforedescribed tracts, or parts thereof, according to the following release schedule:

• "*•	Property				P 1	Principal Payment Required			
	Tract No.	1			\$	7,000.00	per	acre	
	Tract No.	2				60.00	per	front	foot
	Tract No.	3			\$	10,000.00			
	Tract No.	4			\$	10,000.00			
	Tract No.	5			\$	2,000.00	per	acre	
183	1								

Provided, however, the property to be initially released hereunder shall be selected by the maker of said Note, and thereafter all parcels released within the separate tracts, as hereinabove set out, shall be contiguous to parcels previously released. All principal payments shall be made in the manner provided for in the said Note. No releases shall be made hereunder if the maker is in default hereunder.

IN WITNESS WHEREOF, Mortgagor has hereunto set its hand the day and year first above written.

By

President

GENERAL UNITED CORPORATION, INC.

Notary Public

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- Statistics

Clother 1.

ATTEST : ALLC escretar STATE OF KANSAS

SS. COUNTY OF MANNEE

BE IT REMEMBERED, that on this 16th day of October, 1963, before me, the undersigned, a Notary Public in and for the county press and state aforesaid, came D. A. Multi dent of the GENERAL UNITED CORPORATION, INC., Presi. a corporation duly dent of the GENERAL UNITED CORPORATION, INC., a corporation duly organized, incorporated and existing under and by virtue of the laws of **DENERAL UNITED** CORPORATION, INC., a corporation duly of said corporation, who are personally known to me to be the same persons who executed, as such officers, the within instrument on behalf of said corporation, and such persons duly acknowledged the execution of the same to be the free act and deed of said corporation.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed www.official seal the day and year last above written.

Phylicommission expires: July 7, 1966 THE COURT