5.2.1

86042 BOOK 135

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Anchor Savings Association, a corporation, hereby releases and

discharges from the lien of a certain mortgage given on the <u>3rd</u> day of

to Anchor Savings and Loan Association for \$ 5,650,00 , and recorded

at Book 122 Page 491 & 492 of the records in the office of the Register of Deeds

of <u>Douglas</u> County, Kansas; the following described property: The Southeast Quarter of the Southeast Quarter of Section Ten (10) and the East Half of the Southwest Quarter of the Southeast Quarter of Section Ten (10), all in Township Thirteen (13); Range Twenty-One (21) in Douglas County, Kansas,

It is hereby expressly understood that this release shall not affect or impair the security of said mortgage upon any portion of any property except the property hereinbefore specifically described.

IN WITNESS WHEREOF, Anchor Savings Association has caused these presents to be signed by its <u>Vice President</u> with its corporate name, and its common seal to be hereto affixed, this <u>18th</u> day of <u>October</u>, 19<u>63</u>.

> ANCHOR SAVINGS ASSOCIATION Successor to Anchor Savings and Loan Association

(SEAL) IT

By_ David B. Ricker Vice President

STATE OF KANSAS COUNTY OF KOCKERSING

Section Section

 BE IT REMEMBERED, that on this
 18th
 day of
 October
 AD, 1963,

 before me, the undersigned, a Notary Public in and for the County and State aforesaid, came

 David B. Ricker
 ,
 Vice President
 of Anchor Savings

SS

Association, who is personally known to me to be the <u>Vice President</u> of Anchor Savings Association and the same person who executed the within instrument of writing and duly acknowledged the execution of the same to be the voluntary act and deed of Anchor Savings Association.

In testimony whereof I have hereunto set my hand and affixed my official seal, the day and year above written. 1000 Arthur V. Peterson, Jr. Notary Public , 19 63 Vane 18 My commission expires: Loan No. 470236

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