cribed in accordance with the said plat. This release shall only be construed as a release from the lien of said mortgages on Lots Five (5) and Eight (8) as more fully described above.

A. S. Va

t'and Cashier

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STATE OF KANSAS COUNTY OF DOUGLAS )

IN TESTIMONY WHEREOF, the said Lawrence National Bank of Lawrence, Kansas, a corporation, has caused this instrument to be signed by its executive vice president and attested by its vice president and cashier, and the seal of said corporation to be hereto affixed this 29<sup>1</sup> day of October, 1963.

> THE LAWRENCE NATIONAL BANK Lawrence, Kansas

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By Rice 13 cc Riley Burcham, Executive Vice President

BE IT REMEMBERED, that on the 29th day of October, 1963, before me, the undersigned, a Notary Public in and for the county and state aforesaid, came Riley Burchag Executive Vice President of The Lawrence National Bank of Lawrence, Ransas, a corporation, and John P. Peters, Vice President and Cashier, who are personally known to me to be the same persons who executed the foregoing instrument of writing as Executive Vice President and Vice President and Cashier, respectively, and the said Riley Burcham, as Executive Vice President of said corporation, duly acknowledged the execution of the same as Executive Vice President of said corporation and acknowledged the same to be the act of the corporation; and John P. Peters, Vice President and Cashier of said corporation, duly acknowledged the attestation of the same as such Vice President and Cashier for and on behalf of said corporation, and that he affixed thereto the common seal of said

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and my official seal on the day and year last above written.

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unetti Tehnere Notary Public

Harold J. D. ck

A weide M

My commission expires: 7-31-66

corporation.