STATE OF KANSAS COUNTY OF Douglas

BE IT REMEMBERED, that on this 11th day of October , A. D. 19 63, before me, the undersigned, a

Notary Public in and for the County and State aforesaid, came. Robert W. Riner and Patsy A. Riner, his

The table the same person S. who executed the within instrument of writing, and such person S. duly acknowlwho executed the within instrument of writing, and such person 5 duly acknowledge the same.

Who executed the within instrument of writing, and such person 5 duly acknowledge the same of the same.

Who executed the within instrument of writing, and such person 5 duly acknowledge the same of the same.

non expires: August 6, 1967 AS CON

Lanes Sais & Clines Lois L. Ames Notary Public

Week Revister

keg. No. 19,018

85862 BOOK 135

MORTGAGE

Loan No. 50882-33-9-LB

This Indenture, Made this 10th day of Cottober , 19 63 between Vara M. Gray, a widow

Douglas

of Starting County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of Topeka, Kansas, of the second part;

WITNESSETH: That said first parties, in consideration of the loan of the sum of Six Thousand Two Hundred made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto

Lots Ncs. Eighty-nine (89) and Ninety-one (91), on Ohio Street, in the City of Lawrence, Douglas County, Kansas.

(It is understood and agreed that this is a purchase money mortgage.)

Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, acreens, awnings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon.

TO HAVE AND TO HOLD THE SAME, With all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, forever, and hereby warrant the title to the same.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Six Thousand Two Hundred and No/100 - - / - -

with interest thereon, advanced by said Capitol Federal Savings and Loan Association, and such charges as may become due to said second party under the terms and conditions of the note secured hereby, which note is by this reference made a part hereof, to be repaid as follows: In monthly installments of \$ 70.40

each, including both principal and interest. First payment of \$ 70 also due on or before the 10th day of November , 19.63, and a like sum on or before the 10th day of each month thereafter until total amount of indebtedness to the Association has been paid in full.