## 85'791 BOOK 135 ASSIGNMENT OF MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS, That

MISSOURI VALLEY INVESTMENT COMPANY	
a corporation, hereinafter called "ASSIGN	OR", in consideration of the hal
ance of principal hereinafter recited and a	conved interest to it is
paid, the receipt whereof is hereby acknow	aled and interest, to it in hand
acknow the receipt whereof is hereby acknow	wledged, does hereby grant, sell,
assign, transfer, set over and convey unto	NORTHWESTERN MUTUAL LIFE
INSURANCE COMPANY	, having its principal office at
Milwaukee, Misconsin	its successons and agains
certain mortgage dated the 6th day of	, res successors and assigns, one
by Russell K. Jones and Diana Jones individual	May , 19 63 , executed
Jussell .Jones and Plane Jones, thdividual	wand as husband and will
to ASSIGNOR, covering the following describ	ped property.
Lots 5, 6 and 7, Block 9, SOUTHRID E AUDITIC	W Number Three a subdid i
in the City of Lawrence, Douglas County, Kar	a subdivision

, and the interand given to secure the payment of the sum of \$ 110,000.00, and the inter-est thereon, duly filed for record on the 7 in Book <u>113</u>, Page <u>95</u>, of the records of <u>Dourlas</u> County, <u>Kansas</u>, together with the note or notes, debt, lien and all claims secured by said mortgage and the covenants contained in said Kansas, , together with the note or no all claims secured by said mortgage and the covenant mortgage, and ASSIGNOR hereby covenants, promises and mortgage, and ASSIGNOR hereby covenants, promises and agrees to and with Northwestern Mutual Life Insurance Company , that it is the legal and equitable owner of said note or notes and mortgage, with full power to sell and assign the same; that there is now due and owing upon said note or notes and mortgage the sum of 10,000.00 , principal, together with interest thereon as set forth in said note or notes, from the 6th day of 180 mortgage and that there are no offsets, credits, or defenses to said note or notes or mortgage and the amount due thereon; that it has executed no prior assignment or pledge thereof; that it has executed it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mote or motes or the liability of the maker or makers thereof, except: agrees to and with

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Attest:

STATE OF

COUNTY OF

IN WITNESS WHEREOF , IN. WITNESS WHEREOF, ASSIGNOR has executed this assignment by its officers thereast o duly authorized, and has affixed its corporate seal this <u>lat</u> day of <u>October</u>, 19 63.

President

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Notary Public

and the second state of the second second

MISSOURI VAL By Philip J. Holtgraves Orsop T. Abbott,

SS

day of  $\frac{October}{for}$ , 19 63, before me, the undersigned, in and for the County and State aforesaid, personally a this Notary Public, peared Philip personally ap-Philip J. peared Philip d. holtgraves to me known to be the identical person who executed the within and foregoing instrument, who, being by me duly sword, did say that he is <u>responsible</u> President of said corporation, that the seal affixed is the corporate seal of said corpor-ation, that said instrument was signed and sealed in behalf of said corpor-ation, by authority of its Board of Directors, and he acknowledged to me that he, executed said instrument as his free and voluntary act and deed, and as the free and voluntary act and deed of said corporation. to me known to be the ation, by that he ex and as the that, he executed said instrument as his free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the otar, purposes, and consideration therein set forth. IN-WITNESS WHEREOF, I have hereunto set my official signature and affixed any gotorial seal, the day and year last above written. for the I have hereunto set my official signature and affixed CHSEN CO

My commission expires: October 28, 1964