

FLB 934

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BOOK 135

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

Beginning at a point where the South right-of-way line of Public Highway U. S. No. 40 intersects the West line of the E $\frac{1}{2}$  of NW $\frac{1}{4}$  of Section 14, Township 12 South, Range 17 East of the 6th P.M., the same being 538.1 feet South of the Northwest corner of said E $\frac{1}{2}$  of NW $\frac{1}{4}$ , thence East along said South right-of-way line 400 feet, thence South 280 feet, thence West 400 feet to a point on the West line of said E $\frac{1}{2}$  of NW $\frac{1}{4}$  280 feet South of the point of beginning, thence North along said West line 280 feet to the point of beginning,

Containing 2.6 acres, more or less.

(Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 22nd day of February, 1952, executed by Jack Henry and Betty Lou Henry, his wife; and  
Mae Henry, a widow,

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 101 at Page 414 of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 15th day of August, 1963.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,  
a corporation,

By G. A. Wiles Vice-President.

ATTEST: Byron T. Rowell

Byron T. Rowell, Assistant Secretary.

## ACKNOWLEDGMENT

STATE OF KANSAS }  
COUNTY OF SEDGWICK } ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 15th day of August, 1963, personally appeared G. A. Wiles to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

My Commission expires:

December 11, 1963

Romayne Riffel

Notary Public