

STATE OF Kansas }  
Douglas COUNTY, } ss.

BE IT REMEMBERED, That on this Fifteenth day of August A. D. 19 63  
before me, a Notary Public in the aforesaid County and State,  
came Roy K. Cropp and Wilma J. Cropp, husband and wife

to me personally known to be the same person(s) who executed the foregoing instrument and duly  
acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and  
year last above written.

My Commission Expires January 8 19 67

John P. Peters  
Notary Public

Recorded August 20, 1963 at 10:55 A.M.

W. A. Beck Register of Deeds

Form FHA 427-2 Kans.  
(10-15-61)

85263 BOOK 135

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

**REAL ESTATE MORTGAGE FOR KANSAS**  
(DIRECT LOAN)

KNOW ALL MEN BY THESE PRESENTS, Dated August 20, 1963

WHEREAS the undersigned, Donald W. Funk and Shirley H. Funk, husband and wife

residing in Douglas County, Kansas, whose post  
office address is 1214 W. 21st Street, Lawrence Kansas,  
hereinafter called Borrower, are (is) justly indebted to the United States of America, acting through the Farmers Home  
Administration, United States Department of Agriculture, hereinafter called the Government, as evidenced by one or more  
certain promissory note(s) or assumption agreement(s), hereinafter called note(s), executed by Borrower and payable  
to the Government, containing covenants and agreements of Borrower in addition to the promise(s) to pay money, and  
authorizing optional acceleration of the entire indebtedness upon Borrower's breach of any covenant or agreement, said  
note(s) being described as follows:

Date of instrument	Principal amount	Annual rate of interest	Due date of final installment
August 20, 1963	\$12,500.00	4%	August 20, 1968

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof and of any  
advances made hereunder and any renewals and extensions of any debt secured hereby, all with interest, and to secure the  
performance of every covenant and agreement of Borrower contained herein, in said note(s), or in any supplementary  
agreement, Borrower does hereby mortgage, assign, and warrant to the Government the following-described property

situated in the State of Kansas, County(ies) of Douglas

Beginning at a point 306.2 feet East of the Southwest corner of the Southwest corner  
of the Southwest Quarter of Section 3, Township 13 South, Range 19 East, thence  
North 340 feet, thence West 125 feet, thence South 340 feet, thence East 125 feet  
to the point of beginning, containing .976 acres. Subject to easements of record.