

FLB 934

85052

BOOK 135

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

Beginning at the Northeast corner of the S $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 1, Township 14 South, Range 18 East; thence South on the Quarter Section line 417.42 feet to the center of Lone Star County Road No. 220; thence along County Road No. 220 South 77 degrees and 10 minutes West 150 feet; thence in a Northwesternly direction to a point on the North line of said S $\frac{1}{2}$ of said NW $\frac{1}{4}$ 325 feet West of the Northeast corner of said S $\frac{1}{2}$ of said NW $\frac{1}{4}$; thence East along said North line 325 feet to the point of beginning,

Containing 2.3 acres, more or less.

(Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 17th day of September, 1956, executed by Bradford H. Powell, Jr. and Doris Powell, his wife,
Wayne D. Powell, aka, Wayne Powell and Areta Powell, his wife,
Dale D. Powell and Barbara Powell, his wife,

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 113 at Page 378, of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 17th day of July, 1963.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,
a corporation.

By R. Bruce Crutcher
Vice-President.

ATTEST:

W. A. Greenfield
W. A. Greenfield, Assistant Secretary.

ACKNOWLEDGMENT

STATE OF KANSAS
COUNTY OF SEDGWICK } ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 17th day of July, 1963, personally appeared R. Bruce Crutcher to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

My Commission Expires:

December 11, 1963

Romaine Riffel

Notary Public.

Recorded August 1, 1963 at 3:00 P.M.

Handwritten Register of Deeds