MORTGAGE	(No. 52A) The Outlook Printers, Publishers of Legal Blanks, Lawrence, Kanss
	85016 BOOK 135
	DENTURE Made this 8th day of July
A. D. 1963 , bety	ween F.D.Pence and Vida L.Pence, husband and wife
of Baldwin City	and State of ARISAS
of the first part, and	The Baldwin State Bank
The state of the s	of the second part.
Fifty Five Hund	Witnesseth, That the said part ies of the first part, in consideration of the sum of tred & No/100
to themo duly p	DOLLARS aid, the receipt of which is hereby acknowledged, ha ve sold and by these presents do
grant, bargain, sell ar	and Mortgage to the said part Y of the second part its successions and assigns forever
all that tract or name	of land eithertaid to the Court of Don't
Kansas, described as	follows, to-wit:
	Beginning at a point 290 feet East of the Southwest Corner
	of Section No. Thirty Four (34). Township No. Fourteen (11)
·	Range No. Twenty (20), thence North 457 feet, thence Fast 250 feet, thence South 457 feet, thence West 250 feet
	to the place of beginning excepting Lots Nos 5 and 6 in
	Block 90, all in vacated townsite of Palmyra.
with all the appurtena	ances, and all the estate, title and interest of the said parties of the first part therein.
and the said	E.D.Pence and Vida L.Pence
lo hereby coven	ant and agree that at the delivery hereof they are the the lawful owner of
he premises above gr	ranted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all
ncumbrances	
Phia annual in the 1	
	I as a mortgage to secure the payment of the terms of One certain Note this day executed and delivered to the terms of One certain Note this day executed and delivered to the terms of One certain Note this day executed and delivered to the terms of One certain Note the One Certain Not
	this day executed and delivered by the E.D.Pence and Vida L.Pence
	f the second part
nd assigns, at any tim	and this conveyance shall be void if such payments be made in such payments or any part thereof, or interest thereon, or the taxes, or if the property of the said part of the second part executors, administrators administrators therefore, to sell the premises hereby granted, or any part thereof, in the manner prescribed by moneys arising from such sale to retain the amount then due for principal and interest, together gress of making such sale, and the overplus, if any there be, shall be paid by the part making to said
	heirs and assigns
A v	
In Witness	Whereof, The said part ies of the first part ha ve hereunto set their
ands and seal Sthe	lay and year first above written.
	and delivered in
11	F D Popper (SEAL)
	Uida (SEAL)
	Vida L.Pence (SEAL)
STATE OF	KANSAS, (SEAL)
Douglas	County Ses:
1	BE IT REMEMBERED, That on this 8th day of July A. D. 19 63
MOTARY	before me, Hale Steele a Notary Public
3 0	in and for said County and State, came E.D. Pence and
FLAGBETA	to me personally become to be the
TS COUNTY!	to me personally known to be the same person who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last show writing.
Commission expires	Describer 12
, , , , ,	December 12 19 63 Notary Public

ecorded July 30, 1963 at 1:05 r.M.

Register of Deeds

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