KANSAS STATE OF DOUGLAS AD. 19 63 22nd Jula EEE Notary Public John A. Harris and Janie C. and wife. Harris, husben NOTA BLI n to be the t 66 -11:20 10

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84936 BOOK 135 84854 - MORTGAGE *BOOK 134

Loan No. 50839-33-0-LB

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day of July This Indenture, Made this 11th between _____ Paul J. Anderson, a single man _____

Detects 5 of Shakade County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-CIATION of Topeka, Kansas, of the second part; WITNESSETH: That said first parties, in consideration of the loan of the sum of Three Thousand Five Hundred ---- DOLLARS and No/100 - - - made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto said second party, its successors and assigns, all of the following-described real estate situated in the County of Do. glas and State of Kansas, to-wit:

Lot 151 on Maine Street, in Block 56 in that part of the City of Lawrence, known as West Lawrence, Douglas County, Kansas.

This mortgage is being re-recorded to correct the omission of the Notary's signature.

(It is sundertood and agreed that this is a purchase money mortgage.)

Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed therecon.

TO TAVE AND TO HOLD THE SAME, With all and singular the tenements, hereditaments and appurtenances there-tyunto belonging, or in anywise appertaining, forever, and hereby warrant the title to the same.

with interest thereon, advanced by said Capitol Federal Savings and Loan Association, and such charges as may become due to said second party under the terms and conditions of the note secured hereby, which note is by this reference made a past hereof, to be repaid as follows:

In monthly installments of \$ 51.13 due on or before the 10th day of August , 19 63, and a like sum on or before the 10th day of eith month thereafter until total amount of indebtedness to the Association has been paid in fail.