

STATE OF KANSAS

COUNTY OF Douglas } ss.

BE IT REMEMBERED, that on this 15th day of July, A. D. 1963, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Paul J. Anderson, a single man

who is personally

known to me to be the same person who executed the within instrument of writing, and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written.



Witnessed and attested: August 5, 1963

Notary Public Sue Marshall

This release
was written
on the original
mortgage
dated
the 15th day
of August
1963

Recorded July 15, 1963 at 4:51 P.M.

SATISFACTION

Woodward Register of Deeds.

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

Lamir Reem (Corp. Seal)
Reg. of Deeds

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION
By John C. Dicus, Executive Vice President
Topeka, Kansas, August 11, 1965

Deputy

Reg. No. 18,800, Fee Paid \$37.00

VA Form 28-6114 (Home Loan)
Rev. June 1959. Use optional
Section 1510, Title 38, U. S. C.
Acceptable to Federal National
Mortgage Association.

84860 BOOK 134

KANSAS

MORTGAGE

THIS INDENTURE, Made this 15th day of July, 1963, by and between
CARL GRANVILLE JOHNSON, Jr. and CHARLENE M. JOHNSON, husband and wife,
of Douglas County, Kansas, Mortgagor, and

HOME SAVINGS ASSOCIATION OF KANSAS CITY

under the laws of the State of Missouri, a corporation organized and existing
, Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of Fourteen Thousand Eight Hundred and No/100- - - Dollars (\$14,800.00), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following-described property, situated in the county of Douglas, State of Kansas, to wit:

Lot Nine (9), in Block Two (2), in Schwarz Acres, an Addition to the City of Lawrence, in Douglas County, Kansas.

Subject to restrictions, reservations and easements of record, if any.

This loan is made for the purchase price and is part of the transaction by which mortgagors acquire title to the above described property.

The Mortgagors further agree that should this mortgage and the note secured hereby not be eligible for guaranty or insurance under Title III of the Servicemen's Readjustment Act of 1944, as amended, within 120 days from the date hereof (written statement of any officer of the Veterans Administration or authorized agent of the Veterans Administration dated within the 120 day period from the date of this mortgage, declining to insure said note and this mortgage being deemed conclusive proof of such ineligibility), the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

The borrowers covenant and agree that so long as this mortgage and the said note secured hereby are insured under the provisions of the National Housing Act, they will not execute or file for record any instrument which imposes a restriction upon the sale or occupancy of the mortgaged property on the basis of race, color, or creed. Upon any violation of this undertaking, the mortgagee may, at its option, declare all unpaid balance of the debt secured hereby immediately due and payable.