IN WITNESS WHEREOF, said Mortgagor has hereunto set his hand and seal the day and year first above written. Jours J. Jaylor (SEAL) Ahnawake I Ahnawake Taylor Laylor (SEAL) STATE OF KANSAS COUNTY OF Douglas IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written To COUNT Notary Public in and for said County and State Apel10, 1965 My commission expires Aprold Q. Back By Janie Beem, Dep Reg. No. 18,683 Fee Paid \$40.00 84427 BOOK 134 MORTGAGE Loan No. 50821-34-1-LB This Indenture, Made this 5th day of June , 19 63 between William B. Hale and Betty A. Hale, his wife Douglas of Spheric County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-CIATION of Topeka, Kansas, of the second part; WITNESSETH: That said first parties, in consideration of the loan of the sum of Sixteen Thousand and No/100 feet

feet Beginning at a point 28 feet East and 346.5/North of the intersection of the North line of 17th Street with the West line of Section 6, Township 13 South, Range 20 East of the Sixth Principal Meridian; thence North 67 feet; thence East 120 feet; thence South 67 feet; thence West 120 feet to the point of beginning, in the City of Lawrence; also known as the South 10 feet of Lot 3, all of Lot h, and the North 7 feet of Lot 5, in Fort Thacher Place, an Addition to the City of Lawrence, Douglas County, Kansas.

(It is understood and agreed that this is a purchase money mortgage.)

Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon.

TO HAVE AND TO HOLD THE SAME, With all and singular the tenements, hereditaments and appurtenances there-unto belonging, or in anywise appertaining, forever, and hereby warrant the title to the same.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Sixteen

In monthly installments of \$112.34

each, including both principal and interest. First payment of \$ 112.34 due on or before the 10th day of July , 1963 , and a like sum on or before the 10th day of each month thereafter until total amount of indebtedness to the Association has been paid in full.