

STATE OF KANSAS }  
COUNTY, DOUGLAS } SS.  
BE IT REMEMBERED, That on this 24th day of May, A. D. 1963  
before me, a Notary Public in the aforesaid County and State,  
came Errol E. Harris, husband of Sylvia Harris  
to me personally known to be the same person who executed the foregoing instrument and duly  
acknowledged the execution of the same.  
IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and year last  
above written.  
My Commission Expires April 21 1966 L. E. Eby Notary Public  
STATE OF CONNECTICUT }  
COUNTY, NEW HAVEN } SS.  
BE IT REMEMBERED, That on this 14th day of May, A. D. 1963  
before me, a Notary Public in the aforesaid County and State,  
came Sylvia Harris, wife of Errol E. Harris  
to me personally known to be the same person who executed the foregoing instrument and duly  
acknowledged the execution of the same.  
IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and year last  
above written.  
My Commission Expires April 1, 1965 1965 May C. DeGange Notary Public

RELEASE

Recorded May 24, 1963 at 4:15 P.M. Donald A. Beck Register of Deeds

RELEASE

The undersigned, owner of the within mortgage, hereby acknowledges the full payment of  
the debt secured thereby, and authorizes the Register of Deeds to enter the discharge  
of this mortgage of record. Dated this 28th day of March 1966

THE LAWRENCE BUILDING AND LOAN ASSOCIATION  
Mortgagee.

by W.E. Decker Vice-President

Attest: L. E. Eby Secretary  
(Corp. Seal)

1st release  
not written  
on the original  
mortgage  
this 28 entered  
day of March  
1966  
James Beem  
Reg. of Deeds

Reg. No. 18,654  
Fee Paid \$6.25

MORTGAGE 310-2 Crane & Co., Inc., Stationers, Office Outfitters, Legal Blank, Topeka, Kansas  
(COPYRIGHT MATTER) 84286 BOOK 134  
THIS INDENTURE, Made this 23rd day of May, A. D. 1963,  
between Mildred J. Robinson, an unmarried woman  
of Douglas County, in the State of Kansas, of the first part,  
and Douglas County State Bank, a Corporation  
of Douglas County, in the State of Kansas, of the second part:  
WITNESSETH, That said party of the first part, in consideration of the sum of  
Twenty-Five Hundred----- and -----no-----DOLLARS,  
the receipt of which is hereby acknowledged, do by these presents, Grant, Bargain, Sell, and Convey unto said party  
of the second part, & its ~~heirs and~~ assigns, all the following-described real estate, situated in Douglas  
County and State of Kansas, to wit:  
  
Lot One Hundred Thirty-Three (133)  
in Addition No. Three (3) in that  
part of the City of Lawrence known  
as North Lawrence.