

STATE OF Kansas }
Douglas COUNTY, } ss.
 BE IT REMEMBERED, That on this 17th day of May A. D. 19 63
 before me, a Notary Public in the aforesaid County and State,
 came Marion G. Muckey and Charlotte Marie Muckey, husband
and wife
 to me personally known to be the same person(s) who executed the foregoing instrument and duly
 acknowledged the execution of the same.
 IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and
 year last above written.
 My Commission Expires April 18th 1966 Howard Wiseman
 Notary Public

Recorded May 24, 1963 at 10:15 A.M.

RELEASE

This release
 was written
 on the original
 mortgage
 entered
 this 1st day
 of June
 19 66

I the undersigned, owner of the within mortgage, do hereby acknowledge the full payment
 of the debt secured thereby, and authorize the Register of Deeds to enter the discharge of
 this mortgage of record. Dated this 1st day of June 1966

The Lawrence National Bank Lawrence, Kansas
 Mortgagee. Owner.
 John P. Peters Vice President

Attest: William A. Lebert, Assistant Cashier
 (Corp Seal)

Reg. No. 18,650
 Fee Paid \$17.50

MORTGAGE—Savings and Loan Form—(Direct Reduction Plan) 255-2

Hall Litho. Co., Inc., Topeka

84265 BOOK 134

MORTGAGE

Loan No. 11378

THIS INDENTURE, made this 22nd day of May, 19 63 by and between

Paul W. Mohler and Devena Mohler, his wife

of Douglas County, Kansas, as mortgagor(s), and

Ottawa Savings and Loan Association, a corporation organized and existing

under the laws of Kansas with its principal office and place of business at Ottawa
 Kansas, as mortgagee;

WITNESSETH: That said mortgagor(s), for and in consideration of the sum of

Seven thousand and No/100

Dollars (\$ 7000.00),

the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto said mortgagee, its successors
 and assigns, forever, all the following described real estate, situated in the county of Douglas
 and State of Kansas, to-wit:

A tract commencing 498 feet North of the Southeast corner of the Section
 33, Township 14 South, Range 19 East of the 6th Principal Meridian;
 thence North 96 feet; thence West 165 feet; thence South 96 feet; thence
 East 165 feet to the place of beginning, Douglas County, Kansas.

Transfer of title of the real property herein above described without written consent of
 the mortgagee shall render the amount due under the promissory note immediately payable
 at the option of the mortgagee.

Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings, storm
 windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located
 on said property or hereafter placed thereon.

TO HAVE AND TO HOLD THE SAME, together with all and singular the tenements, hereditaments and appurtenances
 thereunto belonging, or in anywise appertaining, forever, and warrant the title to the same. Said mortgagor(s) hereby cove-
 nant with said mortgagee that they are, at the delivery hereof, the lawful owner(s) of the premises above conveyed
 and described, and are seized of a good and indefeasible estate of inheritance therein, free and clear of all encumbrances,
 and that they will warrant and defend the title thereto forever against the claims and demands of all persons whomsoever.

PROVIDED ALWAYS, and this indenture is executed and delivered to secure the payment of the