

STATE OF KANSAS, DOUGLAS COUNTY, ss

BE IT REMEMBERED, That on this 17th day of May A.D. 19 63

before me, the undersigned, a Notary Public in and for the County and State

aforesaid, came Allen L. Moore President of Viking Investment Corporation,

Inc. a corporation duly organized, incorporated and existing under

and by virtue of the laws of Kansas and Howard B. Conkey Jr. Secretary of said

corporation, who are personally known to me to be such officers, and who are personally

known to me to be the same persons who executed, as such officers, the within instrument

of writing on behalf of said corporation, and such persons duly acknowledged the

execution of the same to be the act and deed of said corporation



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year last above mentioned.

Sue Marshall Notary Public.  
Sue Marshall  
Term expires August 5 19 63

Recorded May 17, 1963 at 1:15 P.M.

Harold A. Beck Register of Deeds

SATISFACTION

By: James Beem, Deputy

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION  
By Ray L. Culbertson, First Vice President  
Lawrence, Kansas, October 5, 1964.

(Corp. Seal)

This release was written on the original mortgage entered this 6 day of October 19 64

Harold A. Beck  
Reg. of Deeds

Reg. No. 18,634  
Fee Paid \$25.00

BOOK 134 84204

## MORTGAGE

Loan No. 50813-33-3-LB

This Indenture, Made this 16th day of May, 19 63  
between Viking Investment Corporation, Inc.

Douglas County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of Topeka, Kansas, of the second part;

WITNESSETH: That said first parties, in consideration of the loan of the sum of Ten Thousand and No/100

DOLLARS

made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto said second party, its successors and assigns, all of the following-described real estate situated in the County of Douglas and State of Kansas, to-wit:

Beginning at a point on the East line of the Southwest Quarter of Section 34, Township 12 South, Range 19 East, 1469.46 feet South of the Northeast corner of said Quarter Section, thence West, parallel to the North line of said Quarter Section, 465.1 feet, thence South parallel to the East line of said Quarter Section 234.11 feet, thence East parallel to the North line of said Quarter Section, 465.1 feet to the East line of said Quarter Section, thence North to the point of beginning; subject to a 35 foot roadway along the North side and along the East side; containing 2 1/2 acres, more or less, in Douglas County, Kansas.

(It is understood and agreed that this is a purchase money mortgage.)

*For Partial Release of Mortgage See  
Book 138 Page 533*