

STATE OF KANSAS,
Douglas County, ss.

Be It Remembered, That on this 14th day of May, A. D. 1963
 before me, Clyde F. Marsmann, a Notary Public
 in and for said County and state, came Ralph J. Raffelock and Amelia
Ellen Raffelock, husband and wife
 to me personally known to be the same person who executed the within instrument of
 writing, and duly acknowledged the execution of the same.
 IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on
 the day and year last above written.

My Commission Expires Oct. 2nd 1964

Clyde F. Marsmann
 Notary Public

Recorded May 16, 1963 at 3:50 P.M.

RELEASE.

The note herein described having been paid in full, this mortgage is hereby released, and the
 lien thereby created discharged. As Witness my hand this 1st day of June 1964.

Junius C. Underwood

This release
 was written
 on the original
 mortgage
 dated 1
 day
 of June
 1964

Harold A. Beck
 Reg. of Deeds
By Jane Beem, Deputy

Reg. No. 18,632
 Fee Paid \$25.00

BOOK 134 84202 MORTGAGE Loan No. 50811-33-8-LB

This Indenture, Made this 16th day of May, 19 63
 between Viking Investment Corporation, Inc.
Douglas
 of Douglas County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-
 CIATION of Topeka, Kansas, of the second part;
 WITNESSETH: That said first parties, in consideration of the loan of the sum of Ten Thousand and No/100
----- DOLLARS
 made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto
 said second party, its successors and assigns, all of the following-described real estate situated in the County of
Douglas and State of Kansas, to-wit:

Beginning at a point on the East line of the Southwest Quarter of Section 34, Township 12
 South, Range 19 East, 1001.18 feet South of the Northeast corner of said Southwest Quarter
 Section, thence West parallel to the North line of said Quarter Section, 465.1 feet, thence
 South parallel to the East line of said Quarter Section 234.11 feet, thence East parallel
 to the North line of said Quarter Section 465.1 feet to the East line of said Quarter
 Section, thence North 234.11 feet to the point of beginning; subject to a 35 foot roadway
 along the East side; containing 2½ acres, more or less, in Douglas County, Kansas.

(It is understood and agreed that this is a purchase money mortgage.)

Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings,
 storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are
 now located on said property or hereafter placed thereon.

TO HAVE AND TO HOLD THE SAME, With all and singular the tenements, hereditaments and appurtenances there-
 unto belonging, or in anywise appertaining, forever, and hereby warrant the title to the same.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Ten
Thousand and No/100 ----- DOLLARS
 with interest thereon, advanced by said Capitol Federal Savings and Loan Association, and such charges as may become due
 to said second party under the terms and conditions of the note secured hereby, which note is by this reference made a
 part hereof, to be repaid as follows:

In monthly installments of \$ 443.21 each, including both principal and interest. First payment of \$ 443.21
 due on or before the 10th day of November, 19 63, and a like sum on or before the 10th day of
 each month thereafter until total amount of indebtedness to the Association has been paid in full.

"The mortgagor, a corporation, hereby agrees to wholly waive the entire period
 of redemption as against it, as authorized by the provisions of 1935 U.S.
 60-3439, in the event of a foreclosure of this mortgage and a sale of the
 property herein described."