100 COUNTY OF Douglas BE IT REMEMBERED, that on this 15th day of May A D 19 63 before me the ary Public in and for the County and State aforesaid came Phillip J. Halicki and H. Johnn Halicki, the without the betatame person. A, who executed the within instrument of writing, and such person. B, duly as a such person. B, duly as a such person b, duly as a such person. B, duly as a such person b, duly as a such person b, duly as a such person. B, duly as a such person b, duly as a such person. B, duly as a such person b, duly as a such person. B, duly as a such person b, duly as a such person. B, duly as a such person b, duly as a such person. B, duly as a such person b, duly as a such person. B, duly as a such person b, duly as a such person. B, duly as a such person b, duly as a such person. B, duly as a such person b, duly as a such person. B, duly as a such person b, duly as a s a S, who executed the within instrument of writing, and such person S, duly acknowl COUNSERIES Marshall ry Public Sue Marshall alasion expires: August 5, 1963 ue Bas Recorded May 16, 1963 at 2:28 P.M. Harold a. Beck, Register of Deeds SATISFACTION By: Janice Beem. Deputy The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record. By Ray L. Culbertson, First Vice President Lawrence, Kansas, June 4, 1964. PARTIAL RELEASE OF MORTGAGE For individual or corporate Mortugon 84201 330-4 BOOK 134 Hell Lithe. Cc., Topeka STATE OF KANSAS, Douglas KNOW ALL MEN BY THESE PRESENTS, That The Lawrence National Bank, Lawrence, Kansas, County, ss. of the County and State aforesaid, hereby certifiesthat a certain Mortgage dated August 2. 19 62 , made and executed by J. Don Shultz and Lorraine B. Shultz, husband and wife , of the first part, to The Lawrence National Bank, Lawrence, Kansas ____of the second part, and recorded in the office of the Register of Deeds of Douglas _County, Kansas, in volume 131 , page 521 , on the Ninth day of August A. D. 19 62 , is as to The West Ten (10) acres of the West Half (3) of the Northwest Quarter (2) of the Northwest Quarter (2) of Section Thirty-four (34), Township Twelve (12) South of Range Nineteen (19) East of the Sixth Principal Meridian, im in <u>Douglas</u> County, Kansas, FULLY FAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortgage on the remaining land described in said mortgage, but shall only be con-strund as a release from the lien of said mortgage as to the land above described. Witness our hand a , this sixteenth day of May , A.D. 19_65 HOV 22N3 AT HAN A Statem The state of the st May , A.D. 19 63 The Lawrence National Bank, Lawrence, Kans Scotge N Ryan by George H. Eyan, Vice President ALINTY ... A. D. 19 63 A. D. BERED. That on this 16th A. D. 19 63 G-c Robert, F. Dittrala FURDINE 7- 7 1066 , Notary Public. Harold a. Beck Register of Deeds Ry. Janue Beem, Deputy

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