

VA Form 25-5214 (Home Loan)  
Rev. June 1959. Use optional  
Section 1810, Title 38, U. S. C.  
Acceptable to Federal National  
Mortgage Association.

84145 BOOK 134

KANSAS

## MORTGAGE

THIS INDENTURE, Made this 7th day of May, 1963, by and between  
James Z. Huff and Phyllis M. Huff, his wife  
of Lawrence, Kansas, Mortgagor, and

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION

under the laws of the United States

, a corporation organized and existing  
, Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of Fourteen Thousand  
Nine Hundred and No/100 - - - - - Dollars (\$ 14,900.00 ), the receipt of which is hereby  
acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and  
assigns, forever, the following-described property, situated in the county of Douglas  
State of Kansas, to wit:

Lot No. Twelve (12), in Block No. One (1), in Schwarz Acres,  
an Addition to the City of Lawrence, Douglas County, Kansas.

(It is understood and agreed that this is a purchase money mortgage.)

All documents involving loans, whether made by  
this mortgagee or otherwise, are hereby  
acknowledged to be subject to the provisions of  
the National Automated Clearing House  
Association Act of 1944, as amended, and the  
regulations promulgated thereunder.