KANSAS STATE OF 55. DOUGLAS COUNTY, EEST -----T annual series That on this 7th day of May A.D., Actors me, a Notary Public in the aforesaid County as came LeRoy W. Dutt and Carrel J. Dutt, husband 7th day of May A. D., 19.63 in the aforesaid County and State, ANTOM UBLIC and wife to me personally known to be the same person. S _____ who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITHERS WHEREOF, I have hereunto sub me, and affixed my of al seal on the day and year last Clary Public April 21 1966 E. Ebr Recorded May 7. 1963 at 2:35 P.M.

Drada a. Back

24/311

FORM No. 1159-Clase C Demarce Stationery Co., 908 Walnut St., Kansas City, Mo Partial Release of Mortgage 84098 BOOK 134 County of _____Jackson KNOW ALL MEN BY THESE PRESENTS, That, I, Porter G. Laughman, Executive Vice President of Merchants-Produce Bank, Kansas City, Missouri, of the County and State aforesaid, do hereby certify that a certain Indenture of Mortgage, dated Jan. 19 19 62 , made and executed by SOUTH RIDGE PLAZA DEVELOPMENT CORPORATION, INC. of the first part, to Merchants-Produce Bank of the second part, and recorded in the office of the Register of Deeds of Douglas County, in the State of Kansas, in Book 130 page 198-9, on the 20th day of January Lots 10, 11 14 and 16 in Block 3, in Southridge Addition No. 3, an addition to the City of Lawrence Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND In Dougrass County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. WITNESS my hand this 6th day of May A.D. 19 63. ____day of _____May A. D. 19 63. 215 MERCHANTS-PRODUCE BANK D Greeter D. de Pres. Vide-STATE OF KONSUS MO. County of Jackson day of May 63 BE IT REMEMBERED, That on this 6th A. D. 19 before me, the undersigned, a Notary Public in and for the County and State aloresaid, came Porter G. Laughman NOTARY IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my Notarial _____seal on the day and year last above written. 211 BLIC ava Ford

Notary Public

My Commission expires Jan 1 19 67

Harold G. alack Register of Deeds

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Recorded May 6, 1963 at 3:35 P.M.

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