

STATE OF KANSAS }
DOUGLAS COUNTY, } ss.

BE IT REMEMBERED, That on this 26th day of April, A. D. 1963, before me, a Notary Public in the aforesaid County and State, came Gerald P. Clawson and Bessie L. Clawson, his wife,

to me personally known to be the same person S. who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and year last above written.

My Commission Expires June 17 1965 1965 Warren Rhodes
 Notary Public

Recorded April 26, 1963 at 4:00 P.M.

RELEASE

I the undersigned, owner of the within mortgage, do hereby acknowledge the full payment of the debt secured thereby, and authorize the Register of Deeds to enter the discharge of this mortgage of record. Dated this 23rd day of January 1968.

(Corp. Seal)

THE FIRST NATIONAL BANK OF LAWRENCE
 Warren Rhodes President

Mortgagee. Owner.

Reg. No. 18,571
 Fee Paid \$3.75

First release
 was written
 on the original
 mortgage
 entered
 this 23rd day
 of Jan
 1968

James P.
 Reg. of Deeds
 Deputy

VA Form 26-4314 (Home Loan)
 Rev. June 1959. Use optional.
 Section 1810, Title 38, U. S. C.
 Acceptable to Federal National
 Mortgage Association.

BOOK 134 83975

84021 BOOK 134

KANSAS

MORTGAGE

THIS INDENTURE, Made this 23rd day of April, 1963, by and between
GERALD ELVIN PETRIE and LAURA M. PETRIE, husband and wife,
 of Douglas County, Kansas, Mortgagor, and

HOME SAVINGS ASSOCIATION OF KANSAS CITY

under the laws of the State of Missouri, a corporation organized and existing
 , Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of Fourteen Thousand Three Hundred Fifty and No/100- Dollars (\$ 14,350.00), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following-described property, situated in the county of Douglas State of Kansas, to wit:

Lot 15, in Block 5, in Northwood Addition, an Addition to the City of Lawrence, Douglas County, as shown by the recorded plat thereof.

Subject to restrictions, reservations and easements of record.

This loan is made for a portion of the purchase price and is part of the transaction by which mortgagors acquire title to the above described property.

The Mortgagors further agree that should this mortgage and the note secured hereby not be eligible for guaranty or insurance under Title III of the Servicemen's Readjustment Act of 1944, as amended, within 120 days from the date hereof (written statement of any officer of the Veterans Administration or authorized agent of the Veterans Administration dated within the 120 day period from the date of this mortgage, declining to insure said note and this mortgage being deemed conclusive proof of such ineligibility), the Mortgagee or the holder of the note may, at its option declare all sums secured hereby immediately due and payable.

This mortgage is re-recorded for the purpose of showing the correct date of mortgage and correct date of acknowledgment.