STATE OF KANSAS COUNTY OF Douglas BE IT REMEMBERED, that on this 26th ay of April , A. D. 19 63 , before me, the undersigned, a Notary Public in and for the County and State aforesaid, came_Ernest M. Johnson and Bessie A. Johnson, his wife who are personally are to me to be the same person S. who executed the within instrument of writing, and such person S. duly acknowl-NTESTIMONY WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written. Marshalf Notary Public Sue Marshall PUBLISEALE Sure COUNT ADJUSS: August 5, 1963 Harold Uil Rock The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record. CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION By Ray L. Culbertson First Vice President Lawrence, Kansas, December 8, 1967. (Corp.Seal) MORTGAGE 310-2
 310-2
 Crane & Co., Inc., Stationers, Office Outfitters, Legel Blanks, Topsha, Kanses

 (COFFRIGHT MATTER)
 BOOK 131;

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84019 THIS INDENTURE, Made this April , A. D. 1963 , Glen E. Freeman and Marian R. Freeman, Husband and Wife and Donald E. between Barnett and Dorothy N. Barnett, Husband and Wife County, in the State of Douglas , of the first part, Kansas and Douglas County State Bank, a Corporation Douglas County, in the State of Kansas , of the second part: WITNESSETH, That said parties of the first part, in consideration of the sum of --Eight Thousand Five Hundred------ and -- no -- -- DOLLARS, the receipt of which is hereby acknowledged, do by these presents, Grant, Bargain, Sell, and Convey unto said party of the second part, & its heist unix assigns, all the following-described real estate, situated in Douglas County and State of Kansas , to wit: Lots numbered Fifty (50) and Fifty-two (52) on New Jersey Street in the City of Lawrence, in Douglas County, Kansas.