

IN WITNESS WHEREOF, said Mortgagor has hereunto set his hand and seal the day and year first above written.

J. D. Sheppard (SEAL)  
J. D. Sheppard  
Billie M. Sheppard (SEAL)  
Billie M. Sheppard

STATE OF KANSAS

COUNTY OF Douglas ss.

BE IT REMEMBERED that on this 22nd day of April 19 63, before me the undersigned, a Notary Public in and for said county and state, personally appeared J. D. Sheppard and Billie M. Sheppard, his wife, who is (are) personally known to me to be the same person (s) who executed the foregoing instrument, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Hattie M. Fletcher  
Notary Public in and for said County and State  
Hattie M. Fletcher

Recorded April 23, 1963 at 2:35 P.M.

THE DEBT secured by this Mortgage has been paid in full, and the same is hereby cancelled this 4th day of October A. D. 1968.

This release  
was written  
on the original  
mortgage  
this 4th day  
of October  
1968  
James B. Bason  
Reg. of Deeds

(Corp. Seal)

SHAWNEE FEDERAL SAVINGS AND LOAN ASSOCIATION  
By (M. J. McLain) President.

Harold A. Beck Register of Deeds

Reg. No. 18,571  
Fee Paid \$45.00

83969

MORTGAGE BOOK 134 310-2 Crane & Co., Inc., Stationers, Office Outfitters, Legal Blanks, Topeka, Kansas  
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THIS INDENTURE, Made this 23rd day of April, A. D. 1963,  
between Lawrence Freight Line, Inc. by its President, James T. Black and its Secretary-Treasurer, Dale F. Black  
of Douglas County, in the State of Kansas, of the first part,  
and Douglas County State Bank, a Corporation  
of Douglas County, in the State of Kansas, of the second part;  
WITNESSETH, That said parties of the first part, in consideration of the sum of Eighteen Thousand and no DOLLARS,  
the receipt of which is hereby acknowledged, do by these presents, Grant, Bargain, Sell, and Convey unto said party of the second part, & its ~~heirs and assigns~~ assigns, all the following-described real estate, situated in Douglas County and State of Kansas, to wit:

Beginning at a point on the Quarter Section line 555 feet North of the Southeast corner of the Northwest Fractional Quarter (NW Fr. 1/4) of Section Nineteen (19) Township Twelve (12) South, Range Twenty (20) East; thence West parallel with the South line of said Northwest Quarter 507.94 feet to the East boundary line of that tract deeded to Union Pacific Railroad Co. by deed recorded in Book 71, at Page 579, thence Northerly along the East line of said tract 260.9 feet to a point 492 feet West and 822 feet North of the Southeast corner of said Quarter Section, thence East 492 feet to the East line of said Quarter Section, thence South 267 feet to the point of beginning, less public highway.