

STATE OF KANSAS  
COUNTY OF Douglas

BE IT REMEMBERED, that on this 20th day of March, A. D. 19 63, before me, the undersigned, a

Notary Public in and for the County and State aforesaid, came J. A. Tuggle and Jessie Ethel Tuggle,

his wife, who are personally

known to me to be the same person<sup>s</sup> who executed the within instrument of writing, and such person<sup>s</sup> duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written.

(SEAL)

My commission expires: August 5, 1963

Sue Marshall  
Notary Public Sue Marshall

This release  
was written  
on the original  
mortgage  
entered  
this 13 day  
of August  
19 64

Harold A. Beck  
Reg. of Deeds

By James R. R...  
Capt. Jv

Recorded March 20, 1963 at 4:25 P.M.

SATISFACTION

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION  
By Robert B. Maupin Senior Vice President  
Lawrence, Kansas, August 13, 1964

(Corp. Seal)

PARTIAL RELEASE OF MORTGAGE  
For individual or corporate Mortgages

330-4

Hall Litho. Co., Topeka

83638 BOOK 133

STATE OF KANSAS, Douglas County, ss.

KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson  
of the County and State aforesaid, hereby certifies, that a certain Mortgage dated January 27  
19 59, made and executed by J. A. Tuggle and Jessie Ethel Tuggle, husband and wife

of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part,  
and recorded in the office of the Register of Deeds of Douglas County,  
Kansas, in volume 120, page 611, on the 28th day of January  
A. D. 19 59, is as to Lot 20 in Block 4 in Northwood Addition, an Addition to the  
City of Lawrence,

in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND  
DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the  
lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be con-  
sidered as a release from the lien of said mortgage as to the land above described.

Witness this hand, this 20th day of March, A.D. 19 63

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Ray L. Culbertson  
Ray L. Culbertson  
First Vice President

(If executed by a corporation, the corporate  
seal should be impressed here.)

ATT. REV. 6-53  
24543 1M 6 65

STATE OF KANSAS, Douglas County, ss.

BE IT REMEMBERED, That on this 20th day of March, A. D. 19 63  
before me, the undersigned, a Notary Public in and for the County and  
State aforesaid, came Ray L. Culbertson, First Vice President of Capitol Federal Savings & Loan Ass'n  
who is personally known to me to be the same person who executed the within instrument of writing, and such person  
duly acknowledged the execution of the same as the act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notary Seal, the day  
and year last above written.  
Form expires August 5, 1963 Sue Marshall, Notary Public.  
Sue Marshall

Recorded March 20, 1963 at 4:20 P.M.

Harold A. Beck Register of Deeds