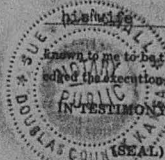


STATE OF KANSAS
COUNTY OF Douglas

BE IT REMEMBERED, that on this 7th day of March, A. D. 19 63, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Howard D. Price and Wanda L. Price, who are personally known to me to be the same person S who executed the within instrument of writing, and such person S duly acknowledged the execution of the same.



IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written.

My commission expires: August 5, 1963

Sue Marshall
Notary Public Sue Marshall

Recorded March 8, 1963 at 9:10 A.M.

Harold A. Beck Register of Deeds

For Release of Mortgage, See Book 279, p. 895

PARTIAL RELEASE OF MORTGAGE
For individual or corporate Mortgages

83533 BOOK 133

330-4

Hall Litho. Co., Topeka

STATE OF KANSAS, DOUGLAS County, ss.

KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson of the County and State aforesaid, hereby certifies that a certain Mortgage dated May 5, 19 59, made and executed by Howard D. Price and Wanda L. Price, his wife of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume 121, page 564, on the 11th day of May A. D. 19 59, is as to Lot Twenty-four (24), in Block Two (2), in Homewood Gardens, an Addition to the City of Lawrence,

in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

Witness his hand, this 7th day of March, A. D. 19 63

(If described by a corporation, the corporate seal should be hereon placed.)

ATT. MAY 60
24345 1M 645

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: *Ray L. Culbertson*
Ray L. Culbertson
First Vice President-Manager, Lawrence Branch

STATE OF KANSAS, Douglas County, ss.

BE IT REMEMBERED, That on this 7th day of March, A. D. 19 63 before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Ray L. Culbertson, First Vice President of Capitol Federal Savings & Loan Ass'n who are personally known to me to be the same person who executed the within instrument of writing, and such person duly acknowledged the execution of the same as the act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notary Seal, the day and year last above written.

My commission expires: August 5, 19 63

Sue Marshall
Sue Marshall, Notary Public.

Recorded March 8, 1963 at 9:05 A.M.

Harold A. Beck Register of Deeds