3.5.14

| RTGAGE-Savings and Loan Form   |
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| 83530 MORTGAGE BOOK 133<br>LOAN NO. 0470468<br>his Judenture, Made this fifth day of March A. D., 19.6<br>and between Sherman J. Rush and Viola M. Rush, husband and wife,<br>Jefferson County, Kansas, Morigageo; and ANCHOR SAVINGS ASSOCIATION, a corporation<br>anized and existing under the laws of Kansas, Morigageo;<br>WINESSETH, That the Mortgagor, for and in consideration of the sum of Eight Thousand and<br>(100 (\$8,000,00)  |
| Lot No. Seventy-eight (78), in Fairfax, an Addition<br>to the City of Lawrence.<br>(This is a purchase money mortgage.)  |
| TO HAVE and to hold the premises described, together with all and singular the tensments, heredicancets and approximation tensminal belonging, and the rents, issues, and profile thereof, and also all oppartume sections of whatever and nature at present content drom, storm windows, storm doors, avening, blinds and all other fittures of whatever and nature at present content drom, storm windows, storm doors, avening, blinds and all other fittures of whatever and nature at present content drom, storm windows, storm doors, avening, blinds and all other fittures of whatever and nature at present content drom, storm windows, storm doors, avening, blinds and all other fittures of whatever and the and real estate, or to any pipes or fittures therein to prove the suid real estate or attacked and engineers, fittures or chattels have or would become part of the simulation of all estates of the provide and the simulation. The second store of the provide and the simulation, machineers, fittures or chattels have or would become part of the simulation of all estates of the simulation of the |

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