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1. 1. CVA

Reg. No. 18,4

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				Fee Paid \$ 2.
CCCONID.	BOOK 133	83,2'78	3	¢ .
SECOND	310-		and the second	
8		Crane & Co., Inc TRIGHT MATTER	., Stationers, Office Outfitt	ers, Legal Blanks, Topeka, Kansas
THIS INDENTURE,	Made this 22nd	day of	January	, A. D. 1963 ,
and by virtue of the	artments, Inc., a corpore Laws of the State of Kans	ation duly organi as and having it	ized, incorporate s principal place	d, and existing under
of business at Topeka,	× Country i	n the State of	Kansas	, of the first part,
	art, d/b/a Burkhart Elect	тic		
of Shaw		n the State of	Kansas	, of the second part:
WITNESSETH, That		t, in consideration o	f the sum of (\$772.	35)
Seven Hundred Seven	ty-two		ar	
the receipt of which is here	eby acknowledged, does by	these presents, Gran		Convey unto said party
of the second part, its		following-described	real estate, situated in	Douglas
County and State of		o wit:		Coogius
	at 5 Black C to B			1
č .	ot 5, Block 2, in Belle H ity of Lawrence, Dougla	aven South Add s County, Kansa	ition No, 2 in the s.	
	ct to and inferior to the r recorded on November of Douglas County, Kans		or of City Homes S ok 126 at Pages 43	avings and Loan 36–7 in the office of
of \$1,742.15; Woods I in the amount of \$1,7	NEW PROPERTY DOCTOR	amount of \$747.	08; and Norris Br	leating, in the amount os., Incorporated,
TO HAVE AND TO HO	LD THE SAME, Together with	all and singular th	he tenements, heredit	aments and appurtenances
the second me of the	nywise appertaining, forever.			and apput senances
PROVIDED, ALWAYS,	And these presents are upon Lowrence Apo	this express conditionartments, Inc.	on, that whereas, said	
has this day executed a	and delivered its	certain promiss	om note in	
second part. of which the fol	llowing is a copy :		ory note in writing	to said part y of the
2.35	PROM	SORY NOTE		
	SECURED BY ST	COND MORTG	ACE	Topeka, Kansas
• promises to pay to the press of the rate of 6% press of \$13.00 per month, or until sold \$772.35 pluthly installments shall be per payments at any instruction interast thereon. IN WITNESS WHER of the behalf by its per behalf	the release of the mecha of Douglas County, Kam e order of Vernon Burkha er annum on the unpaid I , beginning February 1, 1 a Interest as aforesald is a applied first to interest allment date, and any am Payable at the office of EOF, Lawrence Apartmen resident, thereunto duly	rt,d/b/a Burkha balance, comput 1963, and centir poid in full. In a and thento prin ounts thus prepa the holder of th its, inc., has he	t Electric, the su ed monthly, to be using on the first terest shall begin cipal, with privil it shall be applie is note, or its att	whence Apartments, im of \$772.35, plus a paid in monthly instal day of each month ther as of this date. Said ege reserved of making d directly to principal, armey.
ereened entired on this	22nd day of January, 196	3.		ea ins corporate seal to
Mark b b	menter it the above dusra had	A A A A A A A A A A A A A A A A A A A	PARTMENTS, INC	1 - 1

BY C oF.