

This release  
was written  
on the original  
mortgage

entered  
this 2nd day  
of April  
1971

*James P. Brown*  
Reg. of Deeds

\*\*\*\*\*  
Deputy

STATE OF Kansas, }  
Douglas COUNTY, } ss.

BE IT REMEMBERED, That on this 30th day of January, A. D. 19 63,  
before me, a Notary Public in the aforesaid County and State,  
came Elwood A. Wiggins and Dorothy R. Wiggins, his wife  
to me personally known to be the same person(s) who executed the foregoing instrument and duly  
acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and  
year last above written.

My Commission Expires April 18th 19 66 *Howard Wiseman*  
Howard Wiseman Notary Public

Recorded February 7, 1963 at 2:15 P. M.

RELEASE

I the undersigned, owner of the within mortgage, do hereby acknowledge the full payment of  
the debt secured thereby, and authorize the Register of Deeds to enter the discharge of this mortgage  
of record. Dated this 26 day of March 1971.

(Corp. Seal)  
Attest: Kenneth Rehmer, Assistant Vice President

Lawrence National Bank & Trust Co.  
By: John P. Peters Sr. Vice President & Cashier  
Mortgagee.

Reg. No. 18,412  
Fee Paid \$ 4.25

This Assignment of Mortgage See Book 141- Page 41

MORTGAGE 83273 BOOK 133 310-2 Crane & Co., Inc., Stationers, Office Outfitters, Legal Blanks, Topeka, Kansas  
(COPYRIGHT MATTER)

THIS INDENTURE, Made this 6th day of February, A. D. 19 63,  
between William A. Robson and Elo B. Robson, Husband and Wife  
of Douglas County, in the State of Kansas, of the first part,  
and Douglas County State Bank, a Corporation  
of Douglas County, in the State of Kansas, of the second part:

WITNESSETH, That said part 1st of the first part, in consideration of the sum of  
Seventeen hundred and no/100 ----- ADD ----- 100 DOLLARS,  
the receipt of which is hereby acknowledged, do by these presents, Grant, Bargain, Sell, and Convey unto said part y  
of the second part, & its ~~heirs and~~ assigns, all the following-described real estate, situated in Douglas  
County and State of Kansas, to wit:

Lot No. Two (2) and the West Twelve (12) Feet of Lot No. Three (3)  
in Block No. Two (2) in Crenson's Subdivision of Block  
Fifteen (15) in Babcock's Enlarged Addition to the City  
of Lawrence

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining, forever.

PROVIDED, ALWAYS, And these presents are upon this express condition, that whereas, said  
parties of the first part  
ha ve this day executed and delivered one certain promissory note in writing to said part y of the  
second part, of which the following IS A MEMORANDUM