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This release was written on the original mortgage entered this 5 day of January 1965

Janice Dean
Reg. of Deeds
Deputy

STATE OF Kansas }
Douglas COUNTY, } ss.
 BE IT REMEMBERED, That on this 22nd day of JANUARY A. D., 1963, before me, a Notary Public in the aforesaid County and State, came Clarence LeRoy Crumet and Barbara Jane Crumet, husband and wife, to me personally known to be the same person(s) who executed the foregoing instrument and duly acknowledged the execution of the same.
 IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and year last above written.
 My Commission Expires MY COMMISSION EXPIRES OCTOBER 21, 1965
Fern Sorensen
 Notary Public

Recorded January 23, 1963 at 1:10 P. M.

Ward A. Leck Register of Deeds

RELEASE

I the undersigned, owner of the within mortgage, do hereby acknowledge the full payment of the debt secured thereby, and authorize the Register of Deeds to enter the discharge of this mortgage of record. Dated this 5th day of February 1965.

Attest L. R. Coffey, Asst. V. P.
 (Corp. Seal)

The Lawrence National Bank
Geo. H. Ryan, Vice Pres. Mortgagee. Owner.

FHA Form No. 2120a
 (Rev. August 1962)

83150

BOOK 133

MORTGAGE

THIS INDENTURE, Made this 22nd day of January, 1963, by and between DALE O. FLORY and CLAUDIA SUE FLORY, husband and wife, as joint tenants, and not as tenants in common, with the right of survivorship of 1307 W. 21st St., Terr., Lawrence, Kansas, Mortgagor, and NEAL J. HARDY, of Washington, D. C., as Federal Housing Commissioner, his successors and assigns

under the laws of Kansas, a corporation organized and existing, Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of TEN THOUSAND FIVE HUNDRED Dollars (\$ 10,500.00), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following-described real estate, situated in the County of Douglas, State of Kansas, to wit:

Lot One (1) in Block B, in SOUTHWEST ADDITION NUMBER TWO, an Addition to the City of Lawrence, Douglas County, Kansas.

THIS MORTGAGE is given to secure a part of the purchase price of the above property.

To HAVE AND TO HOLD the premises described, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues and profits thereof; and also all apparatus, machinery, fixtures, chattels, furnaces, heaters, ranges, mantles, gas and electric light fixtures, elevators, screens, screen doors, awnings, blinds and all other fixtures of whatever kind and nature at present contained or hereafter placed in the buildings now or hereafter standing on the said real estate, and all structures, gas and oil tanks and equipment erected or placed in or upon the said real estate or attached to or used in connection with the said real estate, or to any pipes or fixtures therein for the purpose of heating, lighting, or as part of the plumbing therein, or for any other purpose appertaining to the present or future use or improvement of the said real estate, whether such apparatus, machinery, fixtures or chattels have or would become part of the said real estate by such attachment thereto, or not, all of which apparatus, machinery, chattels and fixtures shall be considered as annexed to and forming a part of the freehold and covered by this mortgage; and also all the estate, right, title and interest of the Mortgagor of, in and to the mortgaged premises unto the Mortgagee, forever.

And the Mortgagor covenants with the Mortgagee that he is lawfully seized in fee of the premises hereby conveyed, that he has good right to sell and convey the same, as aforesaid, and that he will warrant and defend the title thereto forever against the claims and demands of all persons whomsoever.

For Assignment of Mortgage See Book 137 Page 54